



## Legislation Details (With Text)

**File #:** ORD-0033-2022 **Version:** 1 **Name:**  
**Type:** Ordinance **Status:** Passed  
**File created:** 7/7/2022 **In control:** City Council  
**On agenda:** **Final action:** 7/18/2022  
**Title:** AN ORDINANCE TO ACCEPT THE FINAL PLAT FOR THE CRESCENT AT CENTRAL PARK SECTION 2; CONSISTING OF FOUR LOTS AND RESERVES "B" AND "C" LOCATED ON BUCKLES COURT NORTH; PARCEL ID NO. 025-013773; CURRENT ZONING SELECT COMMERCIAL PLANNED DISTRICT (SCPD); LARRY CANINI, APPLICANT; WAIVING SECOND READING AND DECLARING AN EMERGENCY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CN-RPT-7-11-22, 2. CN-ATT-A Transmittal of Record of Action to Applicant and Waiver Emergency Request, 3. ORD-0033-2022 EXHIBIT A - Final Plat for the Crescent at Central Park Section 2 Buckles Court North, 4. Land Contribution Agreement 3-26-10 (1) Received 7-12-22 from Larry Canini - Applicant, 5. Addt terms of Agrmt City to Buckles dated 7810 Received 7-12-22 from Larry Canini - Applicant, 6. ORD-0033-2022 SIGNED - Accept Final Plat for Crescent Section 2 Buckles Court Parcel 025-013773 SCPD Larry Canini Applicant

Date	Ver.	Action By	Action	Result
7/18/2022	1	City Council	Introduced, Second Reading Waived, and Adopted as an Emergency	Pass
7/11/2022	1	Committee of the Whole	Recommended for Introduction, Waiver, Adoption as Emergency	

**AN ORDINANCE TO ACCEPT THE FINAL PLAT FOR THE CRESCENT AT CENTRAL PARK SECTION 2; CONSISTING OF FOUR LOTS AND RESERVES "B" AND "C" LOCATED ON BUCKLES COURT NORTH; PARCEL ID NO. 025-013773; CURRENT ZONING SELECT COMMERCIAL PLANNED DISTRICT (SCPD); LARRY CANINI, APPLICANT; WAIVING SECOND READING AND DECLARING AN EMERGENCY**

**WHEREAS**, the City received application for Final Plat on March 25, 2022 for 13.336+/- acres, with four lots and reserves "B" and "C," with said property located at Buckles Court North, Parcel ID No. 025-013773, for subdivision known as the Crescent at Central Park, Section 2; and,

**WHEREAS**, the City administration reported that the Final Plat is in conformance with all zoning regulations, including minimum lot size and lot width of the SCPD zone; and,

**WHEREAS**, with proper notice given to the public and interested parties according to law, the Planning Commission met in regular session and held a public hearing on June 22, 2022, regarding Lareto "Larry" Canini's application for Final Plat; and,

**WHEREAS**, the Planning Commission voted affirmatively to recommend to Council the request for Final Plat approval and transmitted its Record of Action to the Council Office June 29, 2022; and,

**WHEREAS**, to preserve the public peace, property, health, safety, and welfare of the City, the Council recommends Waiver of Second Reading and Declaration of an Emergency, to wit: the need to facilitate robust economic development of Gahanna's medical corridor, bringing investment in jobs and essential services to the community in the timeliest manner possible.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GAHANNA,  
COUNTY OF FRANKLIN, STATE OF OHIO:**

**Section 1.** That the Final Plat for the Crescent at Central Park, Section 2 for 13.336+/- acres, said property located on Buckles Court North, Parcel ID No. 025-013773, is hereby accepted and confirmed as recommended by the Planning Commission, subject to all requirements as set out in the Codified Ordinances of the City of Gahanna; said Final Plat attached hereto as EXHIBIT A and made a part herein.

**Section 2.** That the Council hereby waives the onsite stormwater quantity control, as consistent with the City Engineer's and Planning Commission's recommendation pursuant to Code Section 1193.05.

**Section 3.** That for the reasons set forth in the preamble, the Council hereby waives second reading and declares this Ordinance to be an emergency measure immediately necessary for the preservation of public peace, property, health, safety, and welfare of the City, which shall be in full force and effect immediately upon passage by this Council and on date of the signature of approval by the Mayor.