



## Legislation Details

---

**File #:** 2022-0154    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 5/13/2022    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** March Bowers Constituent Report 042522  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March Bowers Constituent Report 042522

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------