



## Legislation Details (With Text)

**File #:** 2022-0147    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 5/6/2022    **In control:** Parks & Recreation Board  
**On agenda:** 5/11/2022    **Final action:**  
**Title:** Directors Report 5.2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors Report 5.2022

Date	Ver.	Action By	Action	Result
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Directors Report 5.2022