



## Legislation Details

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**File #:** 2021-0126      **Version:** 1      **Name:** Director's Report for 06.21  
**Type:** Communication      **Status:** Filed  
**File created:** 7/7/2021      **In control:** Parks & Recreation Board  
**On agenda:** 7/14/2021      **Final action:**  
**Title:** Director's Report for 06.21  
**Sponsors:**  
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**Attachments:** 1. Director's Report for 06.21 - SBF.pdf

Date	Ver.	Action By	Action	Result
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