



## Legislation Details

**File #:** ORD-0087-2019      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/8/2019      **In control:** Committee of the Whole

**On agenda:** 8/12/2019      **Final action:** 8/19/2019

**Title:** SUPPLEMENTAL APPROPRIATION- AEP Electric Charging Station Grant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FIN\_RPT 8.12.19.docx.pdf, 2. ORD-0087-2019 Signed

Date	Ver.	Action By	Action	Result
8/19/2019	1	City Council	Adopted	Pass
8/12/2019	1	Committee of the Whole	Recommended for Introduction, Waiver, Adoption	