



## Legislation Details

**File #:** ORD-0039-2019 **Version:** 1 **Name:**  
**Type:** Ordinance **Status:** Passed  
**File created:** 4/19/2019 **In control:** City Council  
**On agenda:** 5/6/2019 **Final action:** 5/20/2019  
**Title:** SUPPLEMENTAL APPROPRIATION- Water Meter Proceeds.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SVC-RPT-04-22-19, 2. EXHIBIT A, 3. ORD-0039-2019 Signed

Date	Ver.	Action By	Action	Result
5/20/2019	1	City Council	Adopted	Pass
5/6/2019	1	City Council	Introduced	
4/22/2019	1	Committee of the Whole	Recommended for Introduction, Next Agenda Consent	