



## Legislation Details

**File #:** ORD-0043-2018 **Version:** 1 **Name:**

**Type:** Ordinance **Status:** Passed

**File created:** 4/23/2018 **In control:** City Council

**On agenda:** 5/7/2018 **Final action:** 5/21/2018

**Title:** SUPPLEMENTAL APPROPRIATION - Water Meter Proceeds.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SVC-RPT-04-23-18, 2. ORD-43-2018 SIGNED

Date	Ver.	Action By	Action	Result
5/21/2018	1	City Council	Adopted	Pass
5/7/2018	1	City Council	Introduced	
4/23/2018	1	Committee of the Whole	Recommended for Introduction, Next Agenda Consent	