



## Legislation Details (With Text)

---

**File #:** 2018-0068    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 4/3/2018    **In control:** Committee of the Whole  
**On agenda:** 4/9/2018    **Final action:** 4/9/2018  
**Title:** Committee Reports 4.9.2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Budget Transfers 03-26-18 thru 03-30-18, 2. Blanket PO's 04-02-2018 thru 04-06-2018, 3. Monthly Mayor's Court Report 3-2018, 4. Woodside Green Natural Play Concept, 5. Woodside Green Park Natural Play Area Project

Date	Ver.	Action By	Action	Result
4/9/2018	1	Committee of the Whole	Discussed and Filed	
4/9/2018	1	Committee of the Whole	Discussed and Filed	

Committee Reports 4.9.2018