



## Legislation Details (With Text)

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**File #:** 2018-0030    **Version:** 2    **Name:** Directors report  
**Type:** Communication    **Status:** Filed  
**File created:** 2/8/2018    **In control:** Parks & Recreation Board  
**On agenda:**    **Final action:**  
**Title:**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors report

Date	Ver.	Action By	Action	Result
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Directors Report