



## Legislation Details (With Text)

---

**File #:** 2017-0103    **Version:** 1    **Name:** CIC 2016 Annual Report - 2017 Action Plan  
**Type:** Communication    **Status:** Filed  
**File created:** 4/28/2017    **In control:** City Council  
**On agenda:** 4/17/2017    **Final action:** 4/17/2017  
**Title:** CIC Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 Annual Report - 2017 Action Plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

CIC Presentation - 2016 Annual Report and 2017 Action Plan