



## Legislation Details

**File #:** MR-0038-2016      **Version:** 1      **Name:** CURC Board Appointment - John Hicks  
**Type:** Motion Resolution      **Status:** Passed  
**File created:** 8/4/2016      **In control:** City Council  
**On agenda:** 8/15/2016      **Final action:** 8/15/2016  
**Title:** TO APPOINT JOHN HICKS TO THE COMMUNITY URBAN REDEVELOPMENT CORPORATION (CURC) BOARD FOR THE REMAINDER OF A THREE-YEAR TERM EXPIRING DECEMBER 31, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MR-38-16 SIGNED

Date	Ver.	Action By	Action	Result
8/15/2016	1	City Council	Approved	Pass
8/8/2016	1	Committee of the Whole	Recommended for Adoption, Consent	