



## Legislation Details (With Text)

**File #:** 2016-0136    **Version:** 1    **Name:** Director's Report  
**Type:** Communication    **Status:** Approved  
**File created:** 4/22/2016    **In control:** Parks & Recreation Board  
**On agenda:** 5/4/2016    **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors Report

Date	Ver.	Action By	Action	Result
5/4/2016	1	Parks & Recreation Board		
4/6/2016	1	Parks & Recreation Board		

Director's Report