



## Legislation Details (With Text)

**File #:** 2015-0135    **Version:** 1    **Name:** Strategic Planning Supporting Docs.

**Type:** Communication    **Status:** Filed

**File created:** 7/9/2015    **In control:** Committee of the Whole

**On agenda:** 7/13/2015    **Final action:**

**Title:** Strategic Planning Supporting Documents

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Managing Results LLC Strategic Planning and Facilitation Services RFP, 2. Management Partners Proposal Gahanna Strat Plan, 3. Gahanna RFP Interview Details, 4. Strategic Plan RFP with Add 1, 5. planning NEXT Proposal\_150508\_Final, 6. Strategic Plan Finalist Interview Council Pres Notes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Strategic Planning Supporting Documents