



## Legislation Details

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**File #:** ORD-0087-2019      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/8/2019      **In control:** Committee of the Whole

**On agenda:** 8/12/2019      **Final action:** 8/19/2019

**Title:** SUPPLEMENTAL APPROPRIATION- AEP Electric Charging Station Grant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FIN\_RPT 8.12.19.docx.pdf, 2. ORD-0087-2019 Signed

| Date      | Ver. | Action By              | Action   | Result |
|-----------|------|------------------------|--|--------|
| 8/19/2019 | 1    | City Council           | Adopted  | Pass   |
| 8/12/2019 | 1    | Committee of the Whole | Recommended for Introduction, Waiver, Adoption |        |