



Legislation Details

File #: 2018-0028 **Version:** 1 **Name:** MB presentation
Type: Communication **Status:** Filed
File created: 2/2/2018 **In control:** City Council
On agenda: **Final action:**
Title: Presentation by Michael Blackford
Sponsors:
Indexes:
Code sections:
Attachments: 1. Planning Commission 12-6-17

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------