



## Legislation Details

---

**File #:** 2016-0150      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Filed  
**File created:** 4/29/2016      **In control:** City Council  
**On agenda:** 5/2/2016      **Final action:** 5/2/2016  
**Title:** 4-25-16 Committee Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4-25-2016 Committee of the Whole Minutes, 2. 4-25-2016 Finance Minutes, 3. 4-25-2016 Public Service & Safety Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------