



## Legislation Details

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**File #:** 2022-0256    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 8/19/2022    **In control:** Planning Commission  
**On agenda:** 8/10/2022    **Final action:**  
**Title:** Facilities for the Future presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Facilities for the Future presentation

Date	Ver.	Action By	Action	Result
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