



## Legislation Details

---

**File #:** 2021-0003    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 12/28/2020    **In control:** City Council  
**On agenda:** 1/2/2021    **Final action:**  
**Title:** REPORT OF THE CITY ATTORNEY- Pursuant to Gahanna City Charter Section 10.03 - General Powers and Duties  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021-01-02 2020 Annual Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------