



## Legislation Details

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**Type:** Communication    **Status:** Filed  
**File created:** 9/10/2019    **In control:** City Council  
**On agenda:** 9/16/2019    **Final action:**  
**Title:** Presentation by Jan Ross, Parks & Recreation Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo from Parks Bd 8 22 19.pdf

Date	Ver.	Action By	Action	Result
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