



## Legislation Details

---

**File #:** 2021-0056    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Approved  
**File created:** 3/24/2021    **In control:** City Council  
**On agenda:** 4/5/2021    **Final action:**  
**Title:** Convention & Visitor's Bureau Report, April 5, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------