



## Legislation Details

**File #:** ORD-0088-2018      **Version:** 1      **Name:** Water Proceeds  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/19/2018      **In control:** City Council  
**On agenda:**      **Final action:** 11/19/2018  
**Title:** SUPPLEMENTAL APPROPRIATION - Water Meter Proceeds.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SVC-RPT-10-22-18, 2. EXHIBIT A, 3. ORD-0088-2018 SIGNED

| Date       | Ver. | Action By              | Action                            | Result |
|------------|------|------------------------|-----------------------------------|--------|
| 11/19/2018 | 1    | City Council           | Adopted                           | Pass   |
| 11/5/2018  | 1    | City Council           | Introduced                        |        |
| 10/22/2018 | 1    | Committee of the Whole | Recommended for Adoption, Consent |        |