



## Legislation Details

---

**File #:** 2020-184      **Version:** 2      **Name:**  
**Type:** Communication      **Status:** Approved  
**File created:** 11/10/2020      **In control:** City Council  
**On agenda:** 11/16/2020      **Final action:**  
**Title:** Convention & Visitor's Bureau Report, November 16, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------