



## Legislation Details (With Text)

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**File created:** 1/20/2022    **In control:** Committee of the Whole  
**On agenda:** 1/24/2022    **Final action:**  
**Title:** Council Rules of Procedure.  
**Sponsors:**  
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**Attachments:** 1. Rules of Procedure 1.22.19.pdf

Date	Ver.	Action By	Action	Result
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Council Rules of Procedure