



## Legislation Details (With Text)

---

**File #:** 2015-0209    **Version:** 1    **Name:** Parks & Recreation Department Report  
**Type:** Communication    **Status:** Filed  
**File created:** 10/9/2015    **In control:** Committee of the Whole  
**On agenda:** 10/13/2015    **Final action:**  
**Title:** Parks & Recreation Department Report and Bicycle and Trails Advisory Committee Meeting Notes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR-ATT-BTAC Meeting Notes 9-28-15, 2. PR-RPT 10-13-15, 3. PR-ATT-BTAC Meeting Notes 7-27-15, 4. PR-ATT-BTAC Meeting Notes 8-24-15

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Parks & Recreation Department Report and Bicycle and Trails Advisory Committee Meeting Notes