



## Legislation Details (With Text)

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**File #:** 2017-0032    **Version:** 1    **Name:** Director's Report -1-4-17  
**Type:** Communication    **Status:** Filed  
**File created:** 1/27/2017    **In control:** Parks & Recreation Board  
**On agenda:**    **Final action:** 1/27/2017  
**Title:** Director's Report 1-4-17  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report -1-4-17

Date	Ver.	Action By	Action	Result
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Director's Report 1-4-17