

City of Gahanna

Legislation Details (With Text)

File #: ORD-0080- Version: 1 Name:

2002

Type: Ordinance Status: Passed

File created: 4/15/2002 In control: City Council
On agenda: Final action: 5/6/2002

Title: TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER

INTO CONTRACT WITH AMERICAN PAVEMENTS, INC., FOR CRACK SEAL PROGRAM, 2002,

Contract - Crack Seal

IMPROVEMENT NO. 808; AND TO DECLARE AN EMERGENCY.

Sponsors:

Indexes: CONTRACT, ORDINANCE, STREETS

Code sections:

Attachments: 1. 2002-ORD-0080.pdf

Date	Ver.	Action By	Action	Result
5/6/2002	1	City Council	Adopted as an Emergency	
4/15/2002	1	City Council	Introduced	

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH AMERICAN PAVEMENTS, INC., FOR CRACK SEAL PROGRAM, 2002, IMPROVEMENT NO. 808; AND TO DECLARE AN EMERGENCY.

dj

WHEREAS, bids were opened on April 5, 2002, pursuant to Council authorization, and the best, responsible, and responsive bidder has been recommended by the City Engineer; and

WHEREAS, it is desirable to proceed with this contract at the earliest possible date due to the current construction season, all for the preservation of the public peace, health, safety, and welfare;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GAHANNA, STATE OF OHIO:

Section 1. That the Director of Public Service is authorized to award and the Mayor authorized to enter into contract with AMERICAN PAVEMENTS, INC., 7475 Montgomery Road, Plain City, Ohio 43064, for the Crack Seal Program, 2002, Improvement No. 808, in accordance with bid and city specifications.

Section 2. That to cover the herein costs, funding in the amount of FIFTY FOUR THOUSAND SEVEN HUNDRED SIXTY TWO DOLLARS (\$54,762) was set aside to Account No. 220.330.5547, Capital Streets, Paving, in the 2002 Appropriations.

Section 3. That, for the reasons set forth in the preamble herein above, this ordinance is declared emergency legislation and shall be in full force and effect immediately upon passage by this Council and on date of signature approval by the Mayor.