



## Legislation Details (With Text)

---

**File #:** 2019-0053    **Version:** 1    **Name:**  
**Type:** Communication    **Status:** Filed  
**File created:** 4/5/2019    **In control:** Planning Commission  
**On agenda:** 4/10/2019    **Final action:**  
**Title:** Gahanna Land Use Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Gahanna Land Use Plan, 2. Land Use Plan Correspondence, 3. Land Use Plan Recommendation to Council Letter, 4. 5.22.2019 Correspondence

Date	Ver.	Action By	Action	Result
5/22/2019	1	Planning Commission	Discussed	Pass
4/10/2019	1	Planning Commission	Discussed	

Gahanna Land Use Plan