



**TO:** Mayor Laurie Jadwin  
Members of City Council  
City Attorney  
Interim Director of Planning & Development

**FROM:** April Beggerow, Clerk of Council

**DATE:** January 7, 2020

**SUBJECT:** Report to Council, January 13, 2020

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#### **ACTION ITEMS FROM THE CLERK OF COUNCIL**

##### **ACTION ITEM # 1 – Memorandum of Understanding for Franklin County Board of Elections Re: Polling Locations**

Each year the City enters into an agreement with the Franklin County Board of Elections, to allow for the use of City Hall and the Senior Center, as polling locations.

##### **Requested Legislation and Funding**

- Legislation Needed: Ordinance (ORD-001-2020)
- Emergency/Waiver: None
- Name & Address: Franklin County Board of Elections  
Logistics Division  
1700 Morse Rd.  
Columbus, OH 43229
- Already Appropriated (Amounts & Accounts Names/Titles): n/a
- Supplemental/Transfer (Amounts & Account Names/Titles): n/a

##### **Attachments**

- Memorandum of Understanding for Polling Places in Public Buildings

##### **ACTION ITEM # 2 – Zoning Recommendation from Planning Commission**

At the December 18, 2019 Planning Commission meeting, a recommendation was made to Council, to approve the re-zoning of 4569 Morse Rd. from RID (Restricted

Institutional District) to L-CS (Community Service District with a Limited Overlay). Gahanna City Charter, Article XI, Section 11.05, requires that a notice of Public Hearing be posted 30 days prior to the hearing.

Interim Director of Planning & Development and the applicant will provide more details at a future Committee of the Whole meeting, tentatively set for February 10, 2020. The Public Hearing will be held on February 17, 2020, and a notice will be posted on January 14, 2020.

#### Requested Legislation and Funding

- Legislation Needed: Ordinance (ORD-002-2020)
- Emergency/Waiver: None
- Name & Address: 4569 Morse Rd., Gahanna, OH 43230; Parcel ID Nos. 025-004415, 025-004418, 025-004420
- Already Appropriated (Amounts & Accounts Names/Titles): n/a
- Supplemental/Transfer (Amounts & Account Names/Titles): n/a

#### Attachments

- Recommendation Letter from Planning Commission
- Zoning Application (Z-0003-2019)