July 22, 2022



Property Appeals Board

RE: Gahanna 2021 Sidewalk Maintenance Program Appeal

This appeal is for 242 Empire Drive (Parcel Number 025-002603).

Point 5 was noted for excessive cross slope. The slope is 4.1% which is well below the 7% maximum. This panel is next to a new section of sidewalk and is at the same slope as the new section.

Point 6 was noted for excessive cross slope. The slope is 4.1% which is well below the 7% maximum. This panel is next to a new section of sidewalk and is at the same slope as the new section.

Point 7 was cut by the water company and cracked in the attempt to repair at water shut off valve.

Point 14 was noted for excessive cracking. This panel is 100% intact and is not cracked at all. The panel one section to the north of it is cracked. This panel was likely cracked by the large tree adjacent to it the cracked panel. Please remove the tree.

Any questions about this appeal can be directed to Lora Marsch at 561-762-6436.

770.02 - APPEALS TO THE BOARD.

- (a) Appeals shall be in writing, in the form prescribed by law, and shall be filed with the Clerk of Council within 30 days from the date of the action being appealed. The following items shall be filed with each appeal:
 - (1) A concise statement of the reason or legal basis for the appeal, along with a citation of the applicable Code section(s) signed by the appellant or agent, with the appellant or agent's printed name, address and telephone number.
 - (2) A listing of proposed exhibits not already contained in the record, which shall be signed by the appellant or agent, along with six copies of each of the exhibits.
 - (3) Any filing fee required by City Code.

The City official, employee or body whose decision is under appeal is deemed the appeal to the appeal.

Within seven days of notification of an appeal, the appellee shall transmit to the Clerk of Council the records pertaining to the matter under appeal. Further, the Board may require the appellees to provide a written statement describing the basis for the decision under appeal.

- (b) *Notification procedures.* At least seven days prior to the hearing, the Clerk of Council shall notify in writing the appellant and appellee of the hearing date.
- (c) *Hearing procedures.* If a party wishes to have a stenographer present at hearing, the party shall provide at least five days' prior written notice to the Clerk. The party requesting the stenographer is responsible for the cost of such stenographer. The Board may have a stenographer present at a hearing. If no stenographer is present, the Clerk's minutes serve as the official record of the hearing. Any matter concerning hearing procedures not governed herein shall be governed by the Board's rules.
- (d) *Standards.* The appellant has the burden of proof by a preponderance of the evidence. The Board shall consider all relevant evidence brought before it, provided however, evidence not disclosed as required may only be admitted in accordance with the Board's rules. Evidence not admitted into the record by the Board may be proffered into the record by a party.

(Ord. No. 101-2020, § 1(Exh. A), 11-17-20)



Sidewalk Maintenance Program Plan and Specifications

Parcel Information: | Address: 242 EMPIRE DR | Parcel Number: 025-002603

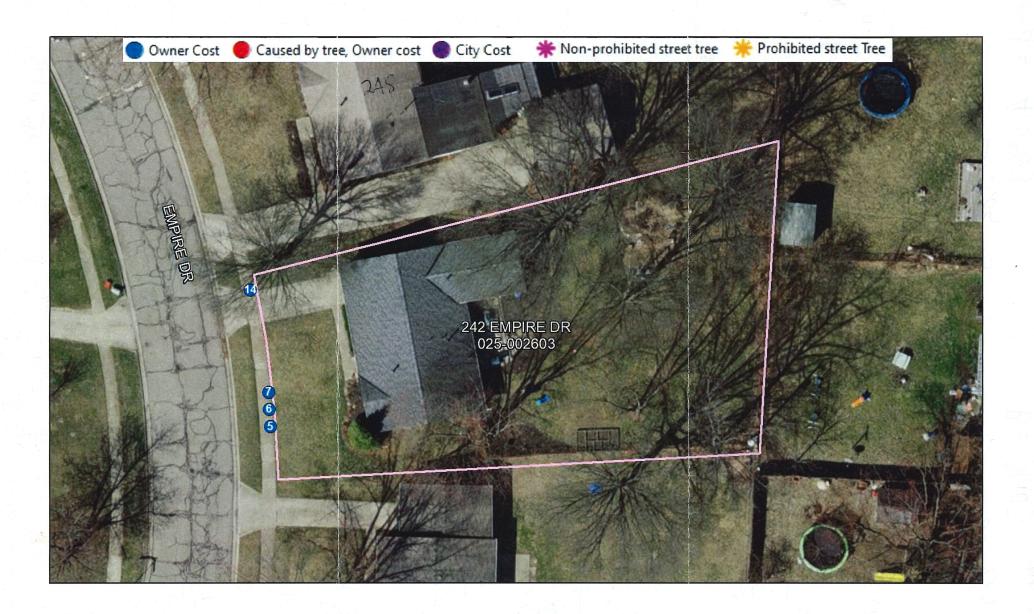


[A] – Excessive cross slope or slopes away from street | [B] – Excessive cracking | [C] – Concrete spalling | [D] – Gaps between joints or cracks | [E] – Other conditions causing an unsafe walking surface | [F] – Sections project above walk

Point Responsibility Primary Defect 4" Concrete (sq ft) 6" Concrete (sq ft) Joint Repair (ft) Patch Asphalt (sq ft) Patch Concrete (sq ft)

		COST	\$798.00	\$0.00	\$0.00	\$0.00	\$0.00
		QUANTITY	56.00	0.00	0.00	0.00	0.00
14	OWNER	[B]	8.00	0.00	0.00	0.00	0.00
7	OWNER	[B]	12.00	0.00	0.00	0.00	0.00
6	OWNER	[A]	20.00	0.00	0.00	0.00	0.00
5 ,	OWNER	[A]	16.00	0.00	0.00	0.00	0.00

Estimated Owner Cost: \$798.00



$$Sin = \frac{08p}{Nyy} \quad cos_{2} \frac{ad}{nyp} \quad tan = \frac{08p}{adj}$$

$$14 \quad not \quad crack = 4$$

$$21 \quad 1.5$$

$$4^{2} + b^{2} \cdot c^{2}$$

$$2^{2} + b^{2} \cdot c^{2}$$

$$44 + 2 \cdot 25 = 443 \cdot 8$$

$$e = 24p \cdot 05$$

$$42 + 2 \cdot 25 = 43 \cdot 8$$

$$e = 24p \cdot 05$$

$$4^{2} + 2 \cdot 2^{2} + 2 \cdot 2 \cdot 6 \cdot 6 \cdot 4$$

$$4^{2} + 2 \cdot 2^{2} + 2 \cdot 6 \cdot 6 \cdot 4$$

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$$4^{2} + 2^{2} + 2^{2} + 2^{2} + 2 \cdot 6 \cdot 6 \cdot 4$$

$$4^{2} + 2^{2$$

Jeremy VanMeter

From: John Jude <johndavidjude@gmail.com>

Sent: Friday, July 22, 2022 4:28 PM

To: Jeremy VanMeter

Subject: Sidewalk appeal for 242 Empire Drive

Attachments: 20220722_105807.jpg; 20220722_105757.jpg; 20220722_105753.jpg

CAUTION: This email originated from outside the City of Gahanna. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Parcel # 025-002603









BATCH 1550 PAYMENTS PROOF

CLERK: 2080cwright BATCH PROCESSING DATE: 07/25	BATCH NUMBER: 1550 /2022			
RECEIPT YEAR BILL T' LINE CHARGE DESCRIPTION	PE CATEGORY PRIN PAID	CUST # NAME INT PAID	PROPERTY ID INT HELD	TOTAL AMOUNT
3581 2022 3581 MS 1 APPEAL PROPAPPEAL REVENUE: 10101000 4205 CASH:	50.00 DESC	0.00 : PROPERTY APPEALS	0.00	50.00
9990 1000 1 CASH	50.00 DESC 50.00	: PROPERTY APPEALS	MEMO: JOHN JUDE	REF2: CW072222
TOTAL RECEIPTS: TOTAL PAYMENTS:	50.00			
TOTAL PRINCIPAL PAID: TOTAL INTEREST PAID: TOTAL INTEREST HELD:	50.00 0.00 0.00			



BATCH 1550 PAYMENTS PROOF - SUMMARY

CLERK: 2080cwright BATCH NUMBER: 1550 BATCH PROCESSING DATE: 07/25/2022

CATEGORY YEAR RECEIF	TS PRIN PAID	INT PAID	
Misc Cash Receipts 2022 1 APPEAL PROPAPPEAL	50.00	0.00	
AFFLAL FROFAFFLAL	50.00	0.00	
GRAND TOTALS TOTAL PAID	50.00 50.00	0.00	



BATCH 1550 PAYMENTS PROOF - SUMMARY

CLERK: 2080cwright BATCH NUMBER: 1550 BATCH PROCESSING DATE: 07/25/2022

TENDER TYPE	QTY	TOTAL AMOUNT	
CASH	1	50.00	
	TOTAL:	50.00	

3



BATCH 1550 PAYMENTS PROOF - SUMMARY

CLERK: 2080cwright BATCH NUMBER: 1550 BATCH PROCESSING DATE: 07/25/2022

RECEIPT YEAR BILL TYPE CATEGORY CUST # NAME PROPERTY ID OVERPAYMENT AMT

RECEIPTS

OVERPAYMENT TOTALS:

0.00

** END OF REPORT **