

# City of Gahanna

200 South Hamilton Road Gahanna, Ohio 43230

# Meeting Agenda Committee of the Whole

Stephen A. Renner, Vice President, Chair Brian Metzbower, President Jamie Leeseberg Karen J. Angelou Brian D. Larick Nancy R. McGregor Michael Schnetzer

Krystal Gonchar, Deputy Clerk of Council

Monday, May 13, 2019 7:00 PM Council Committee Room

#### CALL TO ORDER.

- Representative from M/I Homes to discuss Hannah Park path

### Item from the Director of Public Service & Engineering:

<u>2019-0067</u> Update from the Director of Public Service & Engineering.

#### Item from the Director of Planning & Development:

ORD-0043-2019 TO AUTHORIZE A COMMUNITY REINVESTMENT AREA AGREEMENT

(CRA) WITH SUBURBAN STEEL SUPPLY CO. LLC, FOR A TAX
ABATEMENT FOR A TWELVE YEAR PERIOD; FOR ONE HUNDRED
PERCENT PROPERTY TAX ABATEMENT ON THE INCREASED
VALUE OF THE PROPERTY; FOR PROPERTY LOCATED AT 1900
DEFFENBAUGH COURT; PARCEL ID NO. 025-013006; PART OF

COMMUNITY REINVESTMENT AREA #1.

#### Item from the Director of Human Resources:

ORD-0044-2019 TO AUTHORIZE THE MAYOR TO ENTER INTO A MEMORANDUM OF

UNDERSTANDING (MOU) WITH THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE #9; AND TO DECLARE AN EMERGENCY.

#### Item from the Director of Parks & Recreation:

ORD-0045-2019 TO AMEND CHAPTER 945- WEEDS AND GRASS, OF TITLE FIVE-

OTHER PUBLIC SERVICES, OF THE CODIFIED ORDINANCES OF THE

CITY OF GAHANNA.

#### Items from the Council Office:

ORD-0042-2019 TO AMEND PART ELEVEN, PLANNING AND ZONING CODE,

CHAPTERS: 1105, 1108, 1131, 1133, 1153, 1165, 1169, 1177, 1181, AND 1193, OF THE CODIFIED ORDINANCES OF THE CITY OF

GAHANNA.

(Reference Planning Commission CC-0001-2019)

ORD-0036-2019 TO AMEND PART ONE-ADMINISTRATIVE CODE, TITLE FIVE-

ADMINISTRATIVE, CHAPTER 147- BOARD OF ZONING AND BUILDING

APPEALS, OF THE CODIFIED ORDINANCES OF THE CITY OF

GAHANNA.

MR-0016-2019 THAT COUNCIL HAS NO OBJECTION TO THE NEW D1 LIQUOR

PERMIT FOR PACELINE PARTNERS LLC DBA MOD PIZZA; 333 SOUTH HAMILTON ROAD AND PATIO, GAHANNA, OHIO 43230.

#### Item from the Director of Finance:

<u>2019-0068</u> Update from the Director of Finance.

## Item from the Mayor:

MR-0017-2019 A MOTION RESOLUTION TO TRANSFER APPROPRIATIONS

BETWEEN ACCOUNTS.

#### ADJOURNMENT.