

### City of Gahanna

200 South Hamilton Road Gahanna, Ohio 43230

# Meeting Agenda City Council

Brian D. Larick, President
Jamie Leeseberg, Vice President
Karen J. Angelou
Nancy R. McGregor
Brian Metzbower
Stephen A. Renner
Michael Schnetzer

Kimberly Banning, Clerk of Council Council may caucus at 6:30 p.m.

Monday, December 17, 2018

City of Gahanna

7:00 PM

City Hall, Council Chambers

Printed on 12/15/2018

- A. CALL TO ORDER Invocation, Pledge of Allegiance, Roll Call
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.
- C. HEARING OF VISITORS.
  - Lead By Example Award from Mayor Kneeland
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

#### Ordinances - To Be Introduced and Assigned to Committee:

ORD-0106-2018 TO REZONE 4.5 +/- ACRES OF PROPERTY, TO TWO FAMILY

RESIDENTIAL (MR-1); SAID PROPERTY LOCATED AT 488 EAST JOHNSTOWN ROAD; PARCEL ID NO. 025-001930-00; CURRENT ZONING SINGLE FAMILY (SF-2); PAULINA PLACE; LORETO CANINI,

APPLICANT.

ORD-0107-2018 TO GRANT A VARIANCE APPLICATION TO VARY SECTIONS 1108.01,

REQUIRING FINAL DEVELOPMENT PLAN REVIEW FOR PROPERTIES ZONED TWO FAMILY RESIDENTIAL (MR-1), 1109.02(A), REQUIRING PUBLIC STREETS, AND 1145.05(A), REQUIRING LOTS TO FRONT ON A DEDICATED PUBLIC STREET, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; FOR PROPERTY LOCATED AT 488 EAST JOHNSTOWN ROAD; PARCEL ID NO. 025-001930-00; CURRENT ZONING SINGLE FAMILY (SF-2); PAULINA PLACE; LORETO CANINI,

APPLICANT.

ORD-0108-2018 TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH THE FISHEL

AND THE WATCH TO ENTER INTO CONTINUE WITH THE HOHEE

Page 1

COMPANY, FOR THE CLAYCRAFT FIBER NETWORK EXPANSION; IMPROVEMENT NO. ST1059.

ORD-0109-2018 TO AUTHORIZE THE MAYOR TO SIGN AND ADOPT THE STREETS POLICY.

#### E. CONSENT AGENDA:

#### **Minutes - To Approve:**

2018-0227 City Council Regular, Special, Committee of the Whole, and Finance Committee Meetings, from December 3rd, December 6th, December 10th, and December 11th.

#### **Ordinances on Second Reading:**

ORD-0100-2018	TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE GAHANNA COMMUNITY IMPROVEMENT CORPORATION (CIC) FOR THE YEAR 2019 FOR THE PURPOSE OF ASSISTING WITH ECONOMIC DEVELOPMENT INITIATIVES FOR THE CITY OF GAHANNA.
ORD-0101-2018	TO APPROVE THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (TIRC).
ORD-0102-2018	TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDED AND RESTATED COMMUNITY REINVESTMENT AREA AGREEMENT FOR TAX ABATEMENT FOR PROPERTY LOCATED AT 710 CROSS POINTE ROAD AND IS A PART OF COMMUNITY REINVESTMENT AREA #1
ORD-0103-2018	TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDED AND RESTATED COMMUNITY REINVESTMENT AREA AGREEMENT FOR TAX ABATEMENT FOR PROPERTY LOCATED AT 600 TAYLOR STATION ROAD AND IS A PART OF COMMUNITY REINVESTMENT AREA #1

## ORDINANCE: INTRODUCE, WAIVE SECOND READING AND ADOPT AS EMERGENCY

ORD-0112-2018	TO AUTHORIZE THE MAYOR TO SIGN ADDENDUM #1 WITH RUMPKE OF OHIO, INC., FOR RESIDENTIAL REFUSE, RECYCLING & YARD WASTE COLLECTION IN THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.
ORD-0114-2018	TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE GAHANNA CONVENTION AND VISITORS BUREAU (CVB) FOR THE YEARS 2019-2020 FOR THE PURPOSE OF ENCOURAGING TOURISM AND HOSTING COMMUNITY EVENTS WITHIN THE CITY, AND TO DECLARE AN EMERGENCY.

#### **End of the Consent Agenda**

#### F. PUBLIC HEARINGS:

ORD-0106-2018

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APPLICANT.

ORD-0099-2018 TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND

OTHER EXPENDITURES OF THE CITY OF GAHANNA, OHIO DURING

THE FISCAL YEAR 2019.

#### G. COMMITTEE UPDATES

#### H. CORRESPONDENCE AND ACTIONS:

Clerk

#### Council

J.

#### I. SECOND READING OF ORDINANCES:

ORD-0099-2018 TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF GAHANNA, OHIO DURING THE FISCAL YEAR 2019.

FIRST READING OF ORDINANCES:

- K. RESOLUTIONS/MOTION RESOLUTIONS:
- L. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Leeseberg

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Gahanna-Jefferson Board of Education - Metzbower

Convention & Visitors Bureau (CVB) - Renner

M. OFFICIAL REPORTS:

Mayor

**City Attorney** 

- N. COUNCIL COMMENT
- O. EXECUTIVE SESSION
- P. ADJOURNMENT