

# **City of Gahanna**

# Meeting Agenda

**City Council** 

Brian D. Larick, President Jamie Leeseberg, Vice President Karen J. Angelou Nancy R. McGregor Brian Metzbower Stephen A. Renner Michael Schnetzer

*Kimberly Banning, Clerk of Council Council may caucus at 6:30 p.m.* 

Monday, November 19, 2018	7:00 PM	City Hall, Council Chambers

- A. CALL TO ORDER Invocation, Pledge of Allegiance, Roll Call
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.
- C. HEARING OF VISITORS.
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

# Ordinances - To Be Introduced and Assigned to Committee:

- ORD-0091-2018 TO ESTABLISH THE SALARIES FOR PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2019 THROUGH DECEMBER 31, 2019; AND TO DECLARE AN EMERGENCY.
- ORD-0092-2018 TO ESTABLISH THE BENEFITS FOR PERSONNEL OF THE CITY OF GAHANNA, EFFECTIVE JANUARY 1, 2019; AND TO DECLARE AN EMERGENCY.
- ORD-0093-2018 TO AUTHORIZE THE MAYOR TO SIGN AND ADOPT THE PAY PLAN ADMINISTRATION POLICY, EFFECTIVE JANUARY 1, 2019; AND TO DECLARE AN EMERGENCY.
- ORD-0094-2018 TO AUTHORIZE THE MAYOR TO ENTER INTO ADDENDUM TO EXTEND SERVICE AGREEMENT FOR A THREE YEAR PERIOD WITH SEDGWICK CMS, AS THE PROVIDER FOR THIRD PARTY ADMINISTRATION SERVICES FOR THE SELF INSURED WORKERS COMPENSATION PROGRAM AND STATE FUND CLAIMS; AND TO DECLARE AN EMERGENCY.

ORD-0095-2018 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH MEACHAM & APEL ARCHITECTS, INC., FEINKNOPF MACIOCE SCHAPPA ARCHITECTS, INC., TOOLE & ASSOCIATES, FOR PLAN REVIEW SERVICES FOR PLAN REVIEW, BACK-UP PERSONNEL, AND INSPECTIONS.

- ORD-0096-2018 TO AMEND VARIOUS CODE SECTIONS AND THE BUILDING AND ZONING FEE SCHEDULE.
- ORD-0097-2018 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH FRANKLIN COUNTY PUBLIC HEALTH FOR 2019 CITY OF GAHANNA PUBLIC HEALTH SERVICES.

# E. CONSENT AGENDA:

#### Minutes - To Approve:

2018-0212 11-13-2018 Special & Committee Minutes

#### **Ordinance: Introduce, Waive Second Reading, Adopt:**

ORD-0098-2018 TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH JESS HOWARD ELECTRIC COMPANY FOR STREET LIGHT MAINTENANCE

#### Ordinance: Introduce, Waive Second Reading, Adopt as Emergency:

- ORD-0089-2018 TO AUTHORIZE THE MAYOR TO SIGN AN EXTENSION AGREEMENT FOR THE FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC (FOP-OLC) FOR THE POLICE RADIO DISPATCHERS; AND TO DECLARE AN EMERGENCY.
- ORD-0090-2018 TO AUTHORIZE THE MAYOR TO SIGN AN EXTENSION AGREEMENT FOR THE FRATERNAL ORDER OF POLICE COLLECTIVE BARGAINING UNIT, CAPITAL CITY LODGE NO. 9 CONTRACT; AND TO DECLARE AN EMERGENCY.

#### Ordinances on Second Reading:

ORD-0086-2018 SUPPLEMENTAL APPROPRIATION - Fleet Program Auction Proceeds.

ORD-0087-2018 SUPPLEMENTAL APPROPRIATION- Insurance Claim Proceeds.

ORD-0088-2018 SUPPLEMENTAL APPROPRIATION - Water Meter Proceeds.

# Motion Resolutions:

<u>MR-0044-2018</u>	THIS COUNCIL HAS NO OBJECTION TO THE LIQUIOR PERMIT
	TRANSFER FOR ASIAN GOURMET GAHANNA INC DBA ASIAN
	GOURMET, 1325 STONERIDGE DRIVE, GAHANNA, OHIO

MR-0045-2018 TRANSFER APPROPRIATIONS - SEE ATTACHED

# End of the Consent Agenda

# F. PUBLIC HEARING:

#### 2019 BUDGET DISCUSSION

- 2018-0073 2019 Budget Discussion Documents
- G. COMMITTEE UPDATES
- H. CORRESPONDENCE AND ACTIONS:
- Clerk

Council

- I. SECOND READING OF ORDINANCES: None.
- J. FIRST READING OF ORDINANCES: None.
- K. RESOLUTIONS/MOTION RESOLUTIONS: None.
- L. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Leeseberg

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Gahanna-Jefferson Board of Education - Metzbower

**Convention & Visitors Bureau (CVB) - Renner** 

M. OFFICIAL REPORTS:

Mayor

City Attorney

- N. COUNCIL COMMENT
- O. EXECUTIVE SESSION
- P. ADJOURNMENT