



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Stephen A. Renner, President*  
*Trenton I. Weaver, Vice President*  
*Karen J. Angelou*  
*Merisa K. Bowers*  
*Nancy R. McGregor*  
*Kaylee Padova*  
*Michael Schnetzer*

*Jeremy A. VanMeter, Clerk of Council*

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Monday, May 1, 2023

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA:**

**C. HEARING OF VISITORS:**

1. Take Action Project - Mikayla Barbe-Cox, GLHS
2. Members of the Public

**D. DISCUSSION:**

1. Displays on Public Property

**E. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2023-0077](#) CN Special Minutes 4.10.2023

[2023-0078](#) COTW Minutes 4.10.2023

[2023-0079](#) CN Minutes 4.17.2023

**2. Resolutions:**

[RES-0015-2023](#) A RESOLUTION TO AUTHORIZE A THEN AND NOW PURCHASE ORDER UNDER OHIO REVISED CODE 5705.41(D)(1) FOR THE PURPOSE OF TRAINING PROVIDED BY COLUMBUS POLICE

## ACADEMY

**3. Ordinances for Second Reading:**

[ORD-0021-2023](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SCHOOL RESOURCE OFFICER (SRO) CONTRACT WITH THE GAHANNA-JEFFERSON PUBLIC SCHOOLS FOR THE 2023-2024 SCHOOL YEAR

[ORD-0022-2023](#) AN ORDINANCE TO AUTHORIZE THE PURCHASE OF PORTABLE RADIOS AND FIRMWARE UPGRADES FROM MOTOROLA SOLUTIONS PURSUANT TO STATE TERM CONTRACT

**End of Consent Agenda****F. ORDINANCES FOR INTRODUCTION / FIRST READING:**

[ORD-0024-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - TIF Fund, Bond Retirement Fund, and Police Pension Fund

[ORD-0025-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - General Fund, Streets Fund, and Water Fund for Damage to City Property

[ORD-0026-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Water Meter Fees

**G. CORRESPONDENCE AND ACTIONS:**

1. Clerk
2. Council

**H. REPRESENTATIVES:**

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou

[2023-0081](#) Councilmember Angelou's MORPC Report to City Council 4.28.2023

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Bowers

**I. OFFICIAL REPORTS:**

1. Mayor

2. City Attorney

J. COUNCIL COMMENT:

K. ADJOURNMENT: