



City of Gahanna

Meeting Agenda

Committee of the Whole

200 South Hamilton Road
Gahanna, Ohio 43230

Brian D. Larick, Chair
Stephen A. Renner, Brian Metzbower
Nancy R. McGregor, Karen J. Angelou
Michael Schnetzer, Jamie Leeseberg

Kimberly Banning, CMC, Clerk of Council

Monday, June 13, 2016

7:00 PM

Council Committee Rooms

ITEMS FROM THE 2016 CHARTER REVIEW COMMISSION

1. Final Report of the 2016 Charter Review Commission

[MR-0032-2016](#)

2. 9 Proposal Items for the Ballot

[RES-0006-2016](#) PROPOSAL 1 - 2016-Article III, Section 3.02 BOE

[RES-0007-2016](#) PROPOSAL 2 - 2016-Article III, Section 3.08 BOE

[RES-0008-2016](#) PROPOSAL 3 - 2016-Article IV, Section 4.03 BOE

[RES-0009-2016](#) PROPOSAL 4 - 2016-Article IV, Section 4.14 BOE

[RES-0010-2016](#) PROPOSAL 5 - 2016-Article V, Section 5.02 BOE

[RES-0011-2016](#) PROPOSAL 6 - 2016-Article VI, Section 6.01 and 6.02 BOE

[RES-0012-2016](#) PROPOSAL 7 - 2016-Article XI, Section 11.02 BOE

[RES-0013-2016](#) PROPOSAL 8 - 2016-Article XIII, Section 13.03 BOE

[RES-0014-2016](#) PROPOSAL 9 - 2016-Article XXIII, Section 23.08 BOE

PENDING ITEM FROM THE CITY ATTORNEY

1. Mutual Release

[ORD-0062-2016](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A MUTUAL RELEASE OF ALL CLAIMS; TO APPROPRIATE FUNDS THEREFOR.

ITEM FROM THE DIRECTOR OF PARKS & RECREATION

1. **Support Columbus Recreation & Parks - Clean Ohio Conservation Fund Grant**

[RES-0005-2016](#)

ITEMS FROM THE DIRECTOR OF DEVELOPMENT

1. **M/I Homes pre-annexation agreement for Darling Road**

[ORD-0065-2016](#)

2. **Tree Code**

[ORD-0066-2016](#)

3. **TREX application - Paceline Partners LLC, dba MOD Pizza, 333 S. Hamilton Road**

[MR-0031-2016](#)

ITEM FROM THE CLERK OF COUNCIL

1. **New Liquor Permit - Casa Hacienda Grill - D5I**

[MR-0030-2016](#)

DISCUSSION ITEM

1. **4301.80-Community Entertainment District(Licenses); 4303.181(J) of ORC D5-J-Licenses; 4301.82-Designated Outdoor Refreshment Areas(Open Container)**

DISCUSSION ITEM FROM THE CITY ADMINISTRATOR & DIRECTOR OF FINANCE

1. **Capital Needs Assessments**

[2016-0214](#)