

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Tuesday, January 16, 2001

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*Rebecca W. Stinchcomb, President of Council*  
*Michael O'Brien, Vice President of Council*  
*Karen J. Angelou, Council Member*  
*L. Nicholas Hogan, Council Member*  
*Thomas R. Kneeland, Council Member*  
*Debra A. Payne, Council Member*  
*Donald R. Shepherd, Council Member*  
*Isobel L. Sherwood, CMC/AE, Clerk of Council*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA: None.**
- C. **HEARING OF VISITORS:**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

**Ordinances - To Be Introduced and Assigned to Committee**

<u><a href="#">ORD-0005-2001</a></u>	<b>Accept Appurtenances/Windward Trace Sewer Fees</b>	<b>Ordinance</b>
	TO ACCEPT WINDWARD TRACE SANITARY SEWER FEES, IMPROVEMENT NO. 692; AND APPURTENANCES THERETO, IN THE WINDWARD TRACE CONDO PROJECT, AND TO DECLARE AN EMERGENCY.	
<u><a href="#">ORD-0006-2001</a></u>	<b>East Industrial Sanitary Sewer</b>	<b>Ordinance</b>
	SUPPLEMENTAL APPROPRIATION - East Industrial Sanitary Sewer, Improvement No. 727	
<u><a href="#">ORD-0007-2001</a></u>	<b>Accept Appurtenances/Autumn Rush</b>	<b>Ordinance</b>
	TO ACCEPT STREET, STORM, WATER IMPROVEMENT NO. 755 AND SANITARY SEWER, IMPROVEMENT NO. 756; AND APPURTENANCES THERETO, IN THE AUTUMN RUSH PLACE SUBDIVISION, AND TO DECLARE AN EMERGENCY.	
<u><a href="#">ORD-0008-2001</a></u>	<b>Authorize Contract, EMH&amp;T - East Industrial Sanitary Sewer</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR ADDITIONAL WORK REQUIRED FOR PREPARATION OF THE DETAIL ENGINEERING PLANS FOR THE EAST INDUSTRIAL SANITARY SEWER, IMPROVEMENT NO. 727; TO SUPPLEMENTALLY APPROPRIATE \$10,000 THEREFOR; AND TO DECLARE AN EMERGENCY.	
<u><a href="#">ORD-0009-2001</a></u>	<b>Accept fees - Canini &amp; Pellecchia</b>	<b>Ordinance</b>
	TO ACCEPT A CONTRIBUTION BY CANINI AND PELLECCCHIA TOWARD FUTURE WIDENING OF BEECHER ROAD	

**ORD-0010-2001**      **Jack & Sue Williams/ Taking for Sewer Purposes**      **Ordinance**

TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF 0.141 ACRE OF LAND, MORE OR LESS, OUT OF 2.45 ACRES, MORE OR LESS, OWNED BY JACK & SUE WILLIAMS, AND KNOWN AS 5061 SHAGBARK ROAD; FOR SANITARY SEWER EASEMENT FOR THE TRIANGLE WEST SUBTRUNK SEWER, IMPROVEMENT NO. 740, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A, HERETO; AND TO DECLARE AN EMERGENCY.

**ORD-0011-2001**      **Authorize Land Purchase/South Stygler Road**      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR PURCHASE OF 0.363 ACRES ON SOUTH STYGLER ROAD AND WEST JOHNSTOWN ROAD FOR RIGHT OF WAY PURPOSES; OWNED BY GC HOLDINGS; TO SUPPLEMENTALLY APPROPRIATE \$112,549; AND TO DECLARE AN EMERGENCY.

**ORD-0012-2001**      **Authorize Agreement/CIC**      **Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE COMMUNITY IMPROVEMENT CORPORATION WITH REGARD TO THE ROLE OF THE CIC IN DEVELOPMENT OF CREEKSIDE.

**E. CONSENT AGENDA**

**Minutes - To Approve**

**2001-0006**      **Approve Minutes**      **Minutes**

To approve minutes of the following meetings:  
1) December 3, 2001 Regular Meeting

**Ordinances on Second Reading**

**ORD-0002-2001**      **Final Plat - Beecher Crossing North Dedication Plat**      **Ordinance**

TO ACCEPT THE FINAL PLAT ENTITLED BEECHER CROSSING NORTH DEDICATION AND EASEMENTS; AND TO DECLARE AN EMERGENCY

**ORD-0003-2001****Franklin County Public Defender Contract 2001****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR THE 2001 FISCAL YEAR WITH THE FRANKLIN COUNTY PUBLIC DEFENDER COMMISSION TO REPRESENT INDIGENT PERSONS BEFORE THE FRANKLIN COUNTY MUNICIPAL COURT CHARGED WITH VIOLATIONS UNDER GAHANNA ORDINANCES; AND TO DECLARE AN EMERGENCY

**Ordinances To be Introduced, 2nd Reading Waived, and Adopted as  
Emergency:****ORD-0004-2001****Contract Addendum/Fishel Technologies****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT EXTENSION WITH FISHEL TECHNOLOGIES FOR IMPLEMENTATION OF THE STUDY OF THE TELECOMMUNICATION CONNECTIVITY SYSTEM NECESSARY FOR THE CITY; AND TO DECLARE AN EMERGENCY

**End of the Consent Agenda****F. PUBLIC HEARINGS: None.****G. STANDING COMMITTEES:****Communications & Technology Committee - Kneeland****Development Committee - Payne: No report.****Service Committee - Hogan: No report.****Safety Committee - Shepherd: No report.****Committee of the Whole - O'Brien: No report.****Finance - Angelou: No report.****H. CORRESPONDENCE AND ACTIONS****Clerk - Legal**

**2001-0004                      Appellate District Study Committee                      Communication**

Letter from the Supreme Court of Ohio requesting written comments prior to March 8, 2001 regarding the proposals on revising the Ohio appellate court districts.

**2001-0005                      Tax Appeals Board                      Communication**

Memo from Mayor McGregor requesting confirmation of appointments to the Tax Appeals Board for Alvin J. McKenna, Jr., John S. Rosan, and Robert J. Zelli.

*Confirmation of Mayor's appointees requested.*

**Council**

**I.      SECOND READING OF ORDINANCES: None.**

**J.      FIRST READING OF ORDINANCES: None.**

**K.      REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Kneeland**

**Mid-Ohio Regional Planning Commission (MORPC) - Payne: No report.**

**Bd./Ed., Gahanna-Jefferson Public Schools - Shepherd**

**Gahanna/Jefferson Joint Committee - O'Brien**

**L.      OFFICIAL REPORTS:**

**Mayor:**

**City Attorney: No report.**

**M.      COUNCIL COMMENT**

**N.      EXECUTIVE SESSION: None held.**

**O.      ADJOURNMENT: 7:50 p.m. - Motion by Payne.**

**End of Agenda**