

City of Gahanna  
Department of Public Service

I hereby certify that bids and prices shown are true & correct as received by me at 2:00 pm on the bid opening date.

**Bid Tabulation**  
**Bids Open**  
31-Aug-01

Roland P. Hall  
Director of Public Service/ Purchasing Agent

Jess Howard Electric Company 6630 Taylor Rd., Blacklick, OH		1st Year		2nd Year		1st Year		2nd Year		1st Year		2nd Year	
1st Year	45.00	2nd Year	47.00	1st Year	\$	2nd Year	\$	1st Year	\$	2nd Year	\$	1st Year	\$
\$	42.00	\$	44.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	42.00	\$	44.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	27.00	\$	29.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	27.00	\$	29.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	18.00	\$	19.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	49.00	\$	50.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
	15%		15%	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	34.00	\$	36.00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
\$	15.00	\$	14.00										
\$	2,000.00												
\$													
\$													
Federal Ins. Co.													