



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda Committee of the Whole

Jamie Leeseberg, Chair
Karen J. Angelou
Brian D. Larick
Nancy R. McGregor
Brian Metzbower
Stephen A. Renner
Michael Schnetzer

Kimberly Banning, Clerk of Council

Monday, June 25, 2018

7:00 PM

Council Committee Room

UPDATES FROM THE FIRE DEPARTMENTS

UPDATE FROM THE SAFETY DIRECTOR

[2018-0134](#) Committee Report From Director of Public Safety for 6/25/2018

PENDING LEGISLATION:

[ORD-0053-2018](#) TO ENACT CODE CHAPTER 780, RENTAL PROPERTY REGISTRATION AND MAINTENANCE, OF PART SEVEN, BUSINESS REGULATION CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

[ORD-0054-2018](#) TO ENACT CODE CHAPTER 732, MOBILE FOOD VENDING (MFV), AND TO REPEAL CODE CHAPTER 733, STREET FOOD VENDORS, OF PART SEVEN, BUSINESS REGULATION CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

UPDATE FROM THE CITY ADMINISTRATOR

[2018-0135](#) Solid Waste Collection Bid Document

ITEM FROM THE POLICE DEPARTMENT

[ORD-0057-2018](#) TO AUTHORIZE A SUPPLEMENTAL APPROPRIATION OF \$22,124 OF UNENCUMBERED FUNDS FROM THE OHIO ATTORNEY GENERAL'S POLICE OFFICER TRAINING FUND 237 TO ACCOUNT 237.211.5279 FROM REIMBURSEMENTS FOR REQUIRED CONTINUAL PROFESSIONAL TRAINING PROGRAMS.

ITEMS FROM THE DIRECTOR OF PARKS & RECREATION

[ORD-0058-2018](#) TO ACCEPT A \$20,000 GRANT FROM THE OHIO HISTORY CONNECTION FOR THE ROOF REPLACEMENT PROJECT AT THE OHIO HERB EDUCATION CENTER, AND APPROPRIATE THE \$20,000 FROM THE UNENCUMBERED BALANCE OF THE GENERAL FUND TO 101359.5525 CREEKSIDE CAPITAL MAINTENANCE.

[ORD-0059-2018](#) TO APPROVE A SUPPLEMENTAL APPROPRIATION FOR INSURANCE CLAIM PROCEEDS IN THE AMOUNT OF \$898.00 FROM ACCOUNT 101.431.4634 TO ACCOUNT 101.431.5306.

[ORD-0060-2018](#) TO APPROVE A SUPPLEMENTAL APPROPRIATION FOR DONATIONS RECEIVED BY THE DEPARTMENT OF PARKS AND RECREATION IN THE AMOUNT OF \$3,029.81 FROM ACCOUNT 101.431.4692 TO ACCOUNT 101.431.5306.

ITEM FROM THE DIRECTOR OF FINANCE

[MR-0023-2018](#) MOTION RESOLUTION TO APPROVE THE 2019 TAX BUDGET AS SUBMITTED TO COUNCIL ON JUNE 25, 2018 AND TO DIRECT AND AUTHORIZE THE DIRECTOR OF FINANCE TO DELIVER SAID TAX BUDGET TO THE FRANKLIN COUNTY OFFICE OF BUDGET NO LATER THAN JULY 20, 2018.

COMMITTEE REPORTS- No Action Required

[2018-0133](#) Committee Reports- 6/25/2018