

EXHIBIT A

LPA RX 887
Rev. 03/08

PID
PARCEL
CTY-RTE-SEC
Version Date

Page 1 of 2
80811
10-T
FRA-317-18.11
03/02/09

**PARCEL 10-T
FRA-317-18.11
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT A DRIVE
FOR 12 MONTHS FROM DATE OF ENTRY BY THE
CITY OF GAHANNA, FRANKLIN COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Franklin, City of Gahanna, being in the southwest quarter of Quarter Township 2, Township 1 North, Range 16 West, United States Military Lands, being a part of a 1.1188 acre parcel conveyed to McDonalds Corporation, f/k/a, Franchise Realty Interstate Corporation by Deed Volume 3449, Page 236 and Official Record 3649-E10, Franklin County Records office, and also being on the right side of the centerline of right of way of North Hamilton Road as shown on a centerline survey plat made in 2008, for the City of Gahanna titled "FRA-317-18.11" and bounded and described as follows:

BEGINNING at a point on the existing easterly right of way line 29.33 feet northerly (measured along said existing right of way line) of the southwesterly property corner of the Grantor and being 50.00 feet right of North Hamilton Road Station 96+15.00;

1. thence North 03 degrees 48 minutes 37 seconds East a distance of 80.00 feet, along said existing easterly right of way line of North Hamilton Road to a point, 50.00 feet right of Station 96+95.00;
2. thence South 86 degrees 11 minutes 23 seconds East a distance of 5.00 feet to a point 55.00 feet right of Station 96+95.00;
3. thence South 03 degrees 48 minutes 37 seconds West a distance of 80.00 feet to a point 55.00 feet right of Station 96+15.00;
4. thence North 86 degrees 11 minutes 23 seconds West a distance of 5.00 feet to the TRUE POINT OF BEGINNING.

The above described area is contained within Franklin County Auditor's Permanent Parcel Number 025-003844-00 and contains a gross take of 0.0092 acres more or less.

This description was prepared by Jon D. Bruner, Professional Surveyor Number 7098 of The Mannik & Smith Group, on February 10, 2009.

This description is based on a survey made in 2006 by the W. E. Stilson Consulting Group under the direction and supervision of John Jeffrey Raab, Professional Surveyor Number 7863.

Grantor claims title by Deed Volume 3449, Page 236 and Official Record 3649E10, Franklin County Records office.

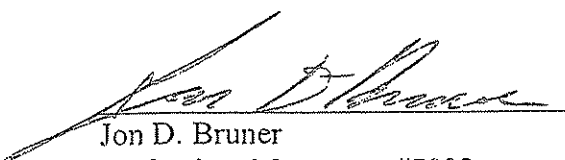
EXHIBIT A

LPA RX 887
Rev. 03/08

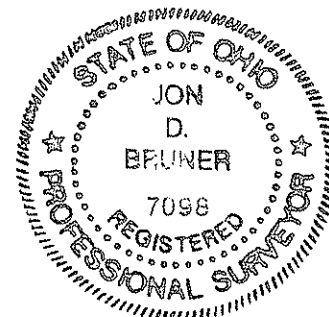
PID
PARCEL
CTY-RTE-SEC
Version Date

Page 2 of 2
80811
10-T
FRA-317-18.11
03/02/09

The basis of bearings is North 03 degrees 48 minutes 37 seconds East used for Hamilton Road north of Granville Street and was provided by the Franklin County Engineer's Survey Department. The bearings are based on the Ohio State Plane Coordinate System, South Zone, and North American datum of 1983 (1986 Adjustment) as established from a GPS survey performed by the Franklin County Engineer's Survey Department in 1995, occupying monuments FCGS 8815 and FCGS 5019.


Jon D. Bruner
Professional Surveyor #7098
The Mannik and Smith Group, Inc.
1800 Indian Wood Circle
Maumee, Ohio 43537

3-2-09
Date



PARCEL 10

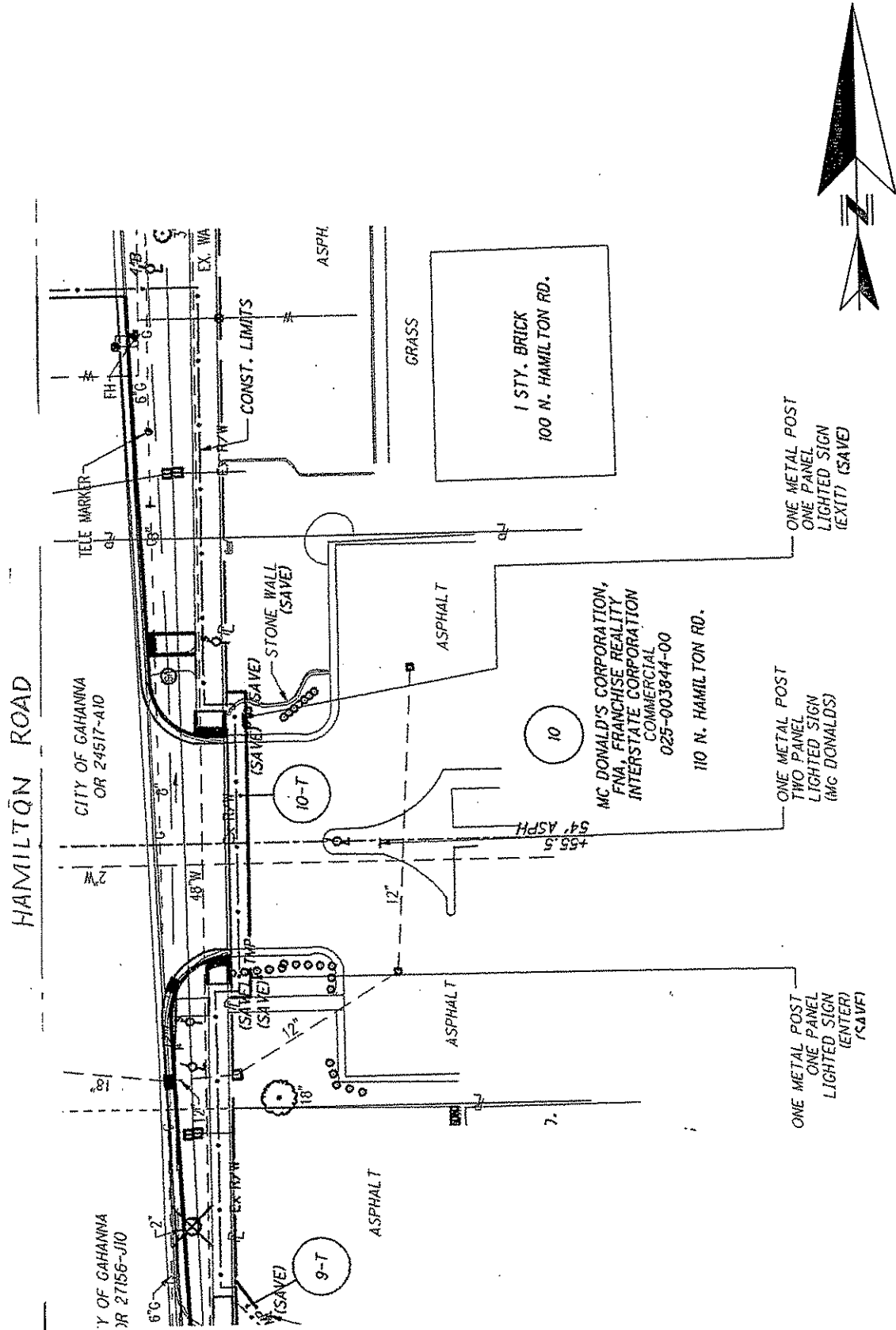


EXHIBIT A

VALUE ANALYSIS (\$5,000 OR LESS)

OWNER'S NAME

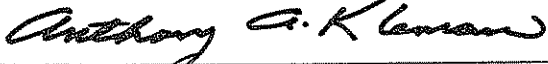
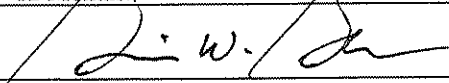
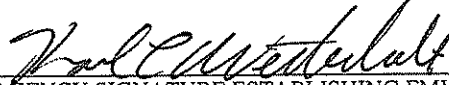
Franchise Realty Interstate Corporation

COUNTY FRAROUTE 317SECTION 18.11STATE JOB # 466057PID# 80811FEDERAL PROJECT # E060 (449)

Based on comparable sales, which are attached, the following values have been established.

Parcel #	Net Take Area	Land	Improvement	Remarks	Total
10T	0.0092 Acre 401 SF	@ \$17.00/SF x 10% x 1 Yr = \$685 (R)	None	None	\$685
				Total Award	\$685

Temporary taking(s) have been based on 12 Months.

 SIGNATURE OF PERSON PREPARING ANALYSIS TYPED NAME: Anthony A. Kleman		8/7/09 DATE	 REVIEWER'S CONCURRENCE TYPED NAME: Brian W. Barnes Certification #380582		8/19/09 DATE
NAME OF AGENCY (IF DIFFERENT FROM ODOT) <u>City of Gahanna</u>					
TITLE: <u>City Engineer</u>			 AGENCY SIGNATURE ESTABLISHING FMVE TYPED NAME: <u>Karl C Wetherholt</u>		
ADMINISTRATIVE SETTLEMENT:					
SIGNATURE _____ TYPED NAME: _____			F.M.V.E. AMOUNT _____ ADDITIONAL AMOUNT _____ TOTAL SETTLEMENT _____		

(SEE REVERSE SIDE FOR ADDITIONAL DOCUMENTATION)