City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Minutes

Monday, April 6, 1998

7:30 PM

City Hall

City Council

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

Members Present: Karen J. Angelou, Robert W. Kelley, L. Nicholas Hogan, Sherie James-Arnold, Thomas R. Kneeland, Rebecca W. Stinchcomb and Debra A. Payne

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

Gahanna City Council met in Regular Session on Monday, April 6, 1998, in Council Chambers of City Hall, 200 South Hamilton Road, Gahanna, Ohio. President of Council Karen J. Angelou called the meeting to order at 7:34 p.m. with an Invocation, delivered by Council Chaplain Robert W. Kelley, followed by the Pledge of Allegiance, led by Rebecca W. Stinchcomb.

ADDITIONS OR CORRECTIONS TO THE AGENDA.

980046 TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT FOR NEW COMPUTERS FROM UNIFIED COMPUTER SERVICES; AND TO DECLARE AN EMERGENCY

Referred to regular agenda

A motion was made by Council Member James-Arnold, seconded by Council Member Stinchcomb, that this matter be Referred. The motion carried by the following vote:

Yes **7** President of Council Angelou, Vice President Kelley, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and Council Member Payne

Postponed to April 20

A motion was made by Council Member James-Arnold, seconded by Council Member Payne, that this matter be Postponed to Date Certain to the Communications & Technology Committee. The motion carried by the following vote:

Yes **7** President of Council Angelou, Vice President Kelley, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and Council Member Payne

C. HEARING OF VISITORS - School Board - Dr. Ron Anderson

Dr. Ron Anderson reported on the meeting of March 12 where the many people who supported renaissance were recognized; said they thank the public and businesses; viewed as a marvelous success story. High Point Elementary and Middle School South discussed experiments, hypothesis. Anderson said as an Eastland Board member thanked Council and the public for support in February; said this is a vital program to the system and to Eastland; is not an enormous amount of money, but allows programs to continue; said Eastland is now on solid footing. They established a Gahanna School

Bus Driver Scholarship Fund. Said other matters were routine business. Anderson said the school district is well, excellent programs, they are constantly reevaluating programs; they focus on students.

Anderson said there will be a school issue on the Ballot that everyone be well informed when they go to vote; said the school does not have much choice; said it has to be done this year so they have money next year; will allow the system to go forward with construction and plans for next school year; is essential this be on the ballot in May; they are always looking at more adequate ways to serve their students. Reminded that as the school issue competes with Issue II there is a lot of confusion; said whatever you read, Issue II does not change the funding for the schools; said we receive very little money; said there were a lot of good ideas made in that debate--holding down taxes for senior citizens; has great respect for the legislators; the end result, however, was of no help to our school district;is a huge issue. Left information sheets for distribution. Invited the City to be involved. Said next school issue meeting will be at the high school on Monday night. Thinks we are doing a great job; wants to do every better; said his plea is for support.

Payne said Mid Ohio Regional Planning Commission was asked to support Issue II and provided papers on the pros and cons of both issues. Angelou noted the Bob Taft mailer on the subject; also available in the Council office.

Angelou noted booklets on the Issues I & II are available and can be read in the Council office.

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE

The following items under D were introduced by Payne.

980079 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH HOCKADEN AND ASSOCIATES, INC., FOR ENGINEERING DESIGN SERVICES OF THE SOUTH TRIANGLE CONNECTOR ROADS, IMPROVEMENT NO. 702; TO SUPPLEMENTALLY APPROPRIATE $45,000 THEREFOR; AND TO DECLARE AN EMERGENCY

Introduced,

980080 TO AUTHORIZE THE MAYOR TO GRANT EASEMENT FOR COLUMBIA GAS OF OHIO, INC., FOR PROPERTY ON CHERRYBOTTOM ROAD, IMPROVEMENT NO. 653

Introduced,

980081 TO AUTHORIZE THE EXTENSION OF CONTRACT WITH CANINI AND PELLECHIA FOR THE TRIANGLE NORTH SANITARY SEWER CONSTRUCTION, IMPROVEMENT NO. 696, TO AMEND ORDINANCE NO. 980025; TO AUTHORIZE $41,217; AND TO DECLARE AN EMERGENCY

Introduced,

980082 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION SERVICES FOR THE TRIANGLE NORTH SANITARY SEWER, PHASE II; AND TO DECLARE AN EMERGENCY

Introduced,

980083 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH URBAN SPACES DESIGN GROUP FOR DESIGN GUIDELINES AND DEVELOPMENT POLICIES FOR THE DOWNTOWN AREAS OF GAHANNA

Introduced, to Development Committee

980084 AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 9.3+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY MARK D. HERMAN, ET AL.; AND TO DECLARE AN EMERGENCY

Introduced, to Development Committee

980085 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH AMERITECH NEW MEDIA, INC.; TO PERMIT AMERITECH NEW MEDIA, INC.; TO PERMIT AMERITECH NEW MEDIA, INC., TO OPERATE A CABLE TELEVISION SYSTEM IN THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.

Introduced, to Communications & Technology Committee

980087 TO AUTHORIZE THE MAYOR TO GRANT EASEMENT AND RIGHT OF WAY TO COLUMBUS SOUTHERN POWER COMPANY UTILITY SERVICE TO THE SPRINT TOWER AT GAHANNA PARK MAINTENANCE FACILITY NEAR FRIENDSHIP PARK; AND TO DECLARE AN EMERGENCY

Introduced, to Service Committee

980093 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH JESS HOWARD ELECTRIC COMPANY TO ENHANCE THE GRANVILLE STREET PROJECT WITH ADDITIONAL FIBER OPTIC COMMUNICATIONS SYSTEM COMPONENTS NOT FUNDED BY FEDERAL HIGHWAY FUNDS; TO SUPPLEMENTALLY APPROPRIATE $169,150 THEREFOR; AND TO DECLARE AN EMERGENCY

Introduced, to Communications & Technology Committee

980094 TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE OHIO BUREAU OF WORKERS' COMPENSAION FOR CONTRACT COVERAGE FOR VOLUNTEER POLICE, EMERGENCY MEDICAL TECHNICIAN AND FIRE FIGHTER EMERGENCY SERVICE ORGANIZATIONS; AND TO DECLARE AN EMERGENCY

Introduced, to Safety Committee

980095 TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY LOCATED AT 460 WATERBURY COURT; HOLIDAY INN & SUITES, STAR GROUP LTD.; APPLICANT

Introduced, to Development Committee

980096 TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY LOCATED AT 495 MORRISON ROAD; WINGATE INN, STAR GROUP LTD., APPLICANT

Introduced, to Development Committee

980097 TO ZONE 3.387+ ACRES SO, SUBURBAN OFFICE, FOR PROPERTY LOCATED AT 5435 MORSE ROAD; SYNTAXIS, INC., BY GLEN A. DUGGER, APPLICANT

Introduced, to Development Committee

980098 TO ACCEPT GENERAL WARRANTY DEED FOR 1.503 ACRES LOCATED AT 304 GRANVILLE STREET; FROM S. LOU AND SONYA L. PETER.

Introduced,

980101 TO VACATE ALL OF BROOK HOLLOW COURT AS A PUBLIC ROADWAY; WITH

UTILITY EASEMENTS TO BE MAINTAINED; CONSISTING OF APPROXIMATELY 0.214 ACRES.

Introduced, to Service Committee

Statutory Resolutions Requiring Two Readings

980099 A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE REAL ESTATE IN CONNECTION WITH THE RECONSTRUCTION OF TAYLOR ROAD, IMPROVEMENT NO. 645, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A; AND TO DECLARE AN EMERGENCY.

Introduced.

E. CONSENT AGENDA

A motion was made by Vice President Kelley, seconded by Council Member Stinchcomb, to Pass the Consent Agenda, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

Yes **7** President of Council Angelou, Vice President Kelley, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and Council Member Payne

Minutes - To Approve - March 16, 1998 Regular Meeting

A motion was made to Approve

Ordinances on Second Reading

980031 TO AMEND CHAPTER 147, BOARD OF ZONING AND BUILDING APPEALS, OF THE CODIFIED ORDINANCES OF GAHANNA, TO DIRECT CERTAIN DOCUMENTATION WITH RELATION TO APPEALS FILED; AND TO DECLARE AN EMERGENCY.

This Matter was Adopted as an Emergency on the Consent Agenda.

980047 TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TRICOR LTD., FOR ENGINEERING TO REMOVE GASOLINE TANKS AT CHERRYBOTTOM ROAD AND U. S. ROUTE NO. 62, IMPROVEMENT NO. 653; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

980048 TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH BUCKEYE PAVING CO. FOR THE FOXBORO POOL WALKWAYS, IMPROVEMENT NO. 698; AND TO DECLARE AN EMERGENCY

This Matter was Adopted as an Emergency on the Consent Agenda.

980049 TO AUTHORIZE THE MAYOR TO ENTER INTO PARTICIPATION AGREEMENT WITH JEFFERSON TOWNSHIP FOR RESURFACING AND REPAIRS TO SHULL ROAD AND HEADLEY ROAD, IMPROVEMENT NO. 697

This Matter was Adopted on the Consent Agenda.

980050 TO VACATE ALL OF SCHNEIDER LANE CONSISTING OF A TOTAL OF 0.211 ACRES DEDICATED AS A PART OF THE MAPLE RUN SUBDIVISION.

This Matter was Adopted on the Consent Agenda.

980051 TO ACCEPT AUDITOR'S DEED FOR PURCHASE OF FORFEITED LAND, 3216 NORTH HAMILTON ROAD, NEXT TO ROCKY FORK CREEK, 6.99 ACRES

This Matter was Adopted on the Consent Agenda.

980053 TO ACCEPT FEES IN LIEU OF LAND DEDICATION FOR WINDWARD TRACE, FROM THE EPCON GROUP

This Matter was Adopted on the Consent Agenda.

980054 TO ACCEPT .544 ACRES, MORE OR LESS, FOR RIGHT OF WAY PURPOSES ON TAYLOR STATION ROAD; FROM BELL & HOWELL COMPANY.

This Matter was Adopted on the Consent Agenda.

980055 TO ACCEPT VARIOUS STRIP EASEMENTS FOR UTILITY PURPOSES IN FOXBORO, SECTION 4; FROM ESTATES DEVELOPMENT CORPORATION

This Matter was Adopted on the Consent Agenda.

980056 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM MARJORIE J THOM.

This Matter was Adopted on the Consent Agenda.

980057 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM BESSIE M. SAGAR.

This Matter was Adopted on the Consent Agenda.

980058 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM WARREN J. & ARDELLA R. SHAUB.

This Matter was Adopted on the Consent Agenda.

980059 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM HAROLD D & MARY J DUNKLE

This Matter was Adopted on the Consent Agenda.

980060 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM JAMES R & DOROTHY E SAGAR

This Matter was Adopted on the Consent Agenda.

980061 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM JAY R A & NORMA M MORTON

This Matter was Adopted on the Consent Agenda.

980062 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM HOWARD E & RITA J SANDUSKY

This Matter was Adopted on the Consent Agenda.

980063 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM HERBERT G & AGNES V SAGAR.

This Matter was Adopted on the Consent Agenda.

980064 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON HAMILTON ROAD; FROM PEACE LUTHERAN CHURCH.

This Matter was Adopted on the Consent Agenda.

980065 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM CHARLES E AND ETHEL CONKLE.

This Matter was Adopted on the Consent Agenda.

980066 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM EARL B AND MARY E CONKLE.

This Matter was Adopted on the Consent Agenda.

980067 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM RICHARD D AND ELVA MICO.

This Matter was Adopted on the Consent Agenda.

980068 TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON HAMILTON ROAD; FROM JOHN M AND MARJORIE WORMAN ET AL.

This Matter was Adopted on the Consent Agenda.

980069 TO ACCEPT A DEED OF EASEMENT FOR STORM SEWER PURPOSES FOR PROPERTY LOCATED ON JONSOL COURT; FROM CLARMAN HEIGHTS INC.

This Matter was Adopted on the Consent Agenda.

980070 TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD; FROM CHARLES S AND KATHLEEN P KUSKOWSKI.

This Matter was Adopted on the Consent Agenda.

980071 TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD; FROM MICHAEL A AND CLARA LUFT.

This Matter was Adopted on the Consent Agenda.

980072 TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD; FROM DERWARD F AND LUCILLE E DEVORE.

This Matter was Adopted on the Consent Agenda.

980073 TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER PURPOSES FOR PROPERTY LOCATED ON AGLER ROAD; FROM VERNIE AND HELEN KOKER.

This Matter was Adopted on the Consent Agenda.

980075 TO ACCEPT A DEED OF EASEMENT FOR WATER LINE PURPOSES FOR PROPERTY LOCATED HAMILTON ROAD; FROM EDNA BOBB.

This Matter was Adopted on the Consent Agenda.

Motion Resolution

980086 MOTION TO AUTHORIZE THE INTERIM DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS FOR: 3 CRUISERS (INTREPIDS), HYDRAULIC SHEAR, AIR COMPRESSOR, AND ONE-TON DUMP TRUCK

This Matter was Approved on the Consent Agenda.

End of the Consent Agenda

G. STANDING COMMITTEES Reports had been written and distributed.

Development Committee - James-Arnold

Tomorrow at 10 o'clock a.m.

Service Committee - Stinchcomb

Stinchcomb reported getting communication from the Kennedy family on Dunoon Drive; reminded this is the property that was getting flooding from the Hunters Ridge Pool; Kennedy reported he has two sumps going 24 hours per day.

Requested placed on Service Committee for discussion with pool board representation present to address questions. Along this same line, would like to discuss the noise with the broadcasting from the pool.

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

980088 FINANCIAL STATEMENTS FOR MONTH OF FEBRUARY 1998. Received April 1, 1998.

980089 TRANSCRIPT OF RICHARD E. CONRAD PETITION FOR ANNEXATION OF 9.997+/- ACRES FROM JEFFERSON TOWNSHIP TO GAHANNA. Denied March 4, 1998

980090 MAYOR'S COURT REPORT FOR YEAR-END 1997, JANUARY AND FEBRUARY 1998. Received March 19, 1998.

980091 NOTICE TO LEGISLATIVE AUTHORITY - PROPOSED ASSIGNMENT OF LIQUOR AGENCY CONTRACT. From Westerville Beverage, Inc., to GJP Inc., DBA Corners Beverage Shoppe, for property location known as 1383 Johnstown Road. Notice of Transfer must be returned no later than 4/19/98; Proposed Assignment Notice must be returned no later than 4/21/98.

A motion was made by Vice President Kelley, seconded by Council Member Stinchcomb, that Council finds no objection to this liquor application and does not request a public hearing. The motion carried by the following vote:

Yes **7** President of Council Angelou, Vice President Kelley, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and Council Member Payne

980092 1997 PROGRESS REPORT FROM TIME WARNER COMMUNICATIONS

980100 INITIAL ZONING RECOMMENDATION FROM PLANNING COMMISSION FOR PROPERTY LOCATED AT 5435 MORSE ROAD, SYNTAXIS, INC. 1st available hearing date will be Monday, May 18, 1998

PUBLIC HEARING SET FOR May 18, 1998, 7:30 p.m.

Council

Council appreciates the issues being addressed by the Director of Development; thanked development for putting the information together; it is felt we are goal driven in the city and fits in with mission and vision. Crime prevention award noted. Employee audit committee met this week with Dr. Henneman and his staff. Henneman wrote a textbook on uses of employees on position and that staffing is correct. President noted following communications: Invitation to Grant Riverside Open House. Chamber of Commerce events. Annual Report from Parks and Recreation. Operation Feed. Kneeland congratulated Acting Director of Public Service Franey. Said her son Kevin was part of a winning team at the State Special Olympics.

I. SECOND READING OF ORDINANCES

980046 TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT FOR NEW COMPUTERS FROM UNIFIED COMPUTER SERVICES; AND TO DECLARE AN EMERGENCY

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland

Angelou reported meeting held at Chamber Office; Marshall Field from Ohio Department of Development; department funded by profit from bonds; suggested a retreat and said he was more than willing to help us on that; wonderful people working on C.I.C.

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Annual Meeting April 23; Payne advised she is on slate to be voted in as secretary of MORPC.

L. OFFICIAL REPORTS

Mayor

Mayor advised being notified by Gregg Morris that they hope to have ceremony to accept Daimler contribution by end of May; said we will be notified.

Gahanna will be visited by the state green ways council. Said our park system began when Joe Spanovich was Mayor and Dick Angelou was Park Director.

City Attorney

M. COUNCIL COMMENT

James-Arnold said regarding the light poles in Imperial Rise, No. 1, contacted residents and a meeting has been set at the Golf Course, April 15, 7:00 p.m., to go over the options. Thanked Mayor and Dottie Franey for working with AEP and putting this together.

James-Arnold complimented Sadicka White; has been working with her in Development Committee; said she is not a person who doesn't always say yes, but doesn't say no; is a negotiator and facilitator; everyone leaves her office feeling they have won something . Has been here not quite 6 months. We have kept her quite busy. Said she is noticed and very well respected in the community. Pleased to have her on board.

James-Arnold said on street vendors, Chapter 733 ,does address and flowers and push carts are not permitted in Gahanna, but food items are by going through the permit process; will be reviewing with Zoning Administrator Tailford. Angelou noted there is criteria on what people need to do to be a vendor. The food cart has been seen in differing locations in Gahanna, and Mayor said this is the same person just trying different places. Kelley said if a copy of the vending permit went to Finance, it could be tracked for tax payment. Angelou requested this go through Safety Committee.

Hogan noted a change some time back in the grass ordinance; said he had learned some things today that he would like to share; looks forward to working with Sadicka and Council to resolve; said he found out that when a citizen is cited, it is viewed as really no big deal; but he is being charged with a criminal offense; this means that the City has the responsibility that they have to prove beyond a reasonable doubt that person is guilty; noted the grass on Morse Road, where a resident was required to mow grass that was actually owned by someone else and different issues with the truck ordinance; noted a resident that stopped somewhere with a mower on the back of his truck and was cited. Hogan said he hopes in the future that when a letter goes out, we might do like Westerville where they go up to the person's door and personally talk to the person. Hogan said he would like to get the zoning office to work with the citizens.

Stinchcomb noted the business section of The Columbus Dispatch which carried a picture of Police Officer Sheila Murphy on front page; felt Officer Murphy might have a different comment today, noting the accident on the bicycle; said the bike patrol is a hazardous job, but sincerely appreciates the patrol; sorry someone was looking the wrong way. Stinchcomb said ironically, the same section of the paper had a picture of our vendor.

N. EXECUTIVE SESSION - Authority 5.40(b), Rules of Council

A motion was made by Council Member Payne, seconded by Vice President Kelley, to go into Executive Session. The motion carried by the following vote:

Yes	**7**	President of Council Angelou, Vice President Kelley, Council Member Hogan, Council Member James-Arnold, Council Member Kneeland, Council Member Stinchcomb and Council Member Payne

Council rose to report to Executive Session at 8:15 p.m.

Council rose to report from Executive Session at 9:14 p.m.

O. ADJOURNMENT - 9:15 p.m.

A motion was made by Council Member Stinchcomb, seconded by Council Member Kneeland, to Adjourn. The motion carried unanimously.

End of Agenda

Isobel L. Sherwood, MMC
Clerk of Council

APPROVED by the City Council, this
day of 2012.

Chair Signature