

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, April 06, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**B.****C. HEARING OF VISITORS - School Board - Dr. Ron Anderson**

Council rep at next school board meeting on 4/16/98 is Bob Kelley.

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**Ordinances - To Be Introduced and Assigned to Committee**[980079](#)**ROADS, SOUTH
TRIANGLE/SUPPLEMENTAL****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH HOCKADEN AND ASSOCIATES, INC., FOR ENGINEERING DESIGN SERVICES OF THE SOUTH TRIANGLE CONNECTOR ROADS, IMPROVEMENT NO. 702; TO SUPPLEMENTALLY APPROPRIATE \$45,000 THEREFOR; AND TO DECLARE AN EMERGENCY

[980080](#)**EASEMENT - COLUMBIA
GAS/CHERRYBOTTOM****Ordinance**

TO AUTHORIZE THE MAYOR TO GRANT EASEMENT FOR COLUMBIA GAS OF OHIO, INC., FOR PROPERTY ON CHERRYBOTTOM ROAD, IMPROVEMENT NO. 653

- 980081** **TRIANGLE NORTH SANITARY** **Ordinance**
SEWER/Amend 980025
- TO AUTHORIZE THE EXTENSION OF CONTRACT WITH CANINI AND PELLECHIA FOR THE TRIANGLE NORTH SANITARY SEWER CONSTRUCTION, IMPROVEMENT NO. 696, TO AMEND ORDINANCE NO. 980025; TO AUTHORIZE \$41,217; AND TO DECLARE AN EMERGENCY
- 980082** **TRIANGLE NORTH SAN.** **Ordinance**
SEWER/INSPECTION SVCS.
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR INSPECTION SERVICES FOR THE TRIANGLE NORTH SANITARY SEWER, PHASE II; AND TO DECLARE AN EMERGENCY
- 980083** **URBAN SPACES - DOWNTOWN POLICIES** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH URBAN SPACES DESIGN GROUP FOR DESIGN GUIDELINES AND DEVELOPMENT POLICIES FOR THE DOWNTOWN AREAS OF GAHANNA
- 980084** **ANNEXATION** **Ordinance**
SERVICES/HERMAN/JOHNSTOWN
- AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 9.3+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY MARK D. HERMAN, ET AL.; AND TO DECLARE AN EMERGENCY
- 980085** **CABLE FRANCHISE** **Ordinance**
AGREEMENT/AMERITECH
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH AMERITECH NEW MEDIA, INC.; TO PERMIT AMERITECH NEW MEDIA, INC.; TO PERMIT AMERITECH NEW MEDIA, INC., TO OPERATE A CABLE TELEVISION SYSTEM IN THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.
- 980087** **EASEMENT, RIGHT OF WAY/ELECT/SPRINT** **Ordinance**
TOWER
- TO AUTHORIZE THE MAYOR TO GRANT EASEMENT AND RIGHT OF WAY TO COLUMBUS SOUTHERN POWER COMPANY UTILITY SERVICE TO THE SPRINT TOWER AT GAHANNA PARK MAINTENANCE FACILITY NEAR FRIENDSHIP PARK; AND TO DECLARE AN EMERGENCY

- 980093** **FIBER OPTICS/GRANVILLE STREET** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH JESS HOWARD ELECTRIC COMPANY TO ENHANCE THE GRANVILLE STREET PROJECT WITH ADDITIONAL FIBER OPTIC COMMUNICATIONS SYSTEM COMPONENTS NOT FUNDED BY FEDERAL HIGHWAY FUNDS; TO SUPPLEMENTALLY APPROPRIATE \$169,150 THEREFOR; AND TO DECLARE AN EMERGENCY
- 980094** **CONTRACT/WORKERS' COMP/ Aux. Police** **Ordinance**
Account
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE OHIO BUREAU OF WORKERS' COMPENSAION FOR CONTRACT COVERAGE FOR VOLUNTEER POLICE, EMERGENCY MEDICAL TECHNICIAN AND FIRE FIGHTER EMERGENCY SERVICE ORGANIZATIONS; AND TO DECLARE AN EMERGENCY
- 980095** **FDP/HOLIDAY INN & SUITES; STAR GROUP** **Ordinance**
- TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY LOCATED AT 460 WATERBURY COURT; HOLIDAY INN & SUITES, STAR GROUP LTD.; APPLICANT
- 980096** **FDP/WINGATE INN; STAR GROUP** **Ordinance**
- TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY LOCATED AT 495 MORRISON ROAD; WINGATE INN, STAR GROUP LTD., APPLICANT
- 980097** **INITIAL ZONING/5435 MORSE ROAD** **Ordinance**
- TO ZONE 3.387+ ACRES SO, SUBURBAN OFFICE, FOR PROPERTY LOCATED AT 5435 MORSE ROAD; SYNTAXIS, INC., BY GLEN A. DUGGER, APPLICANT
- 980098** **ACCEPT DEED/304 GRANVILLE** **Ordinance**
STREET/PETER
- TO ACCEPT GENERAL WARRANTY DEED FOR 1.503 ACRES LOCATED AT 304 GRANVILLE STREET; FROM S. LOU AND SONYA L. PETER.
- 980101** **VACATE BROOK HOLLOW COURT** **Ordinance**
- TO VACATE ALL OF BROOK HOLLOW COURT AS A PUBLIC ROADWAY; WITH UTILITY EASEMENTS TO BE MAINTAINED; CONSISTING OF APPROXIMATELY 0.214 ACRES.

Statutory Resolutions Requiring Two Readings

980099**NECESSITY TO APPROPRIATE/TAYLOR
ROAD - Introduced****Resolution**

A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE REAL ESTATE IN CONNECTION WITH THE RECONSTRUCTION OF TAYLOR ROAD, IMPROVEMENT NO. 645, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A; AND TO DECLARE AN EMERGENCY.

E. CONSENT AGENDA**Minutes - To Approve - March 16, 1998 Regular Meeting****Ordinances on Second Reading**980031**Chapter 147/Board/Zoning & Building Appeals****Ordinance**

TO AMEND CHAPTER 147, BOARD OF ZONING AND BUILDING APPEALS, OF THE CODIFIED ORDINANCES OF GAHANNA, TO DIRECT CERTAIN DOCUMENTATION WITH RELATION TO APPEALS FILED; AND TO DECLARE AN EMERGENCY.

980046**Award Contract - Computers - Unified****Ordinance**

TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT FOR NEW COMPUTERS FROM UNIFIED COMPUTER SERVICES; AND TO DECLARE AN EMERGENCY

980047**Engineering - Tanks - Certified Gasoline Station****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH TRICOR LTD., FOR ENGINEERING TO REMOVE GASOLINE TANKS AT CHERRYBOTTOM ROAD AND U. S. ROUTE NO. 62, IMPROVEMENT NO. 653; AND TO DECLARE AN EMERGENCY

980048**Award Contract - Foxboro Walkways****Ordinance**

TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH BUCKEYE PAVING CO. FOR THE FOXBORO POOL WALKWAYS, IMPROVEMENT NO. 698; AND TO DECLARE AN EMERGENCY

- 980049** **Repair, Resurface - Headley and Shull Roads** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO PARTICIPATION AGREEMENT WITH JEFFERSON TOWNSHIP FOR RESURFACING AND REPAIRS TO SHULL ROAD AND HEADLEY ROAD, IMPROVEMENT NO. 697
- 980050** **Vacate Schneider Lane** **Ordinance**
- TO VACATE ALL OF SCHNEIDER LANE CONSISTING OF A TOTAL OF 0.211 ACRES DEDICATED AS A PART OF THE MAPLE RUN SUBDIVISION.
- 980051** **Accept Sheriff Sale Purchase - Hamilton Road** **Ordinance**
- TO ACCEPT AUDITOR'S DEED FOR PURCHASE OF FORFEITED LAND, 3216 NORTH HAMILTON ROAD, NEXT TO ROCKY FORK CREEK, 6.99 ACRES
- 980053** **Accept Fees in Lieu of - Windward Trace - Epcon** **Ordinance**
- TO ACCEPT FEES IN LIEU OF LAND DEDICATION FOR WINDWARD TRACE, FROM THE EPCON GROUP
- 980054** **Accept Right of Way - Taylor Station Road** **Ordinance**
- TO ACCEPT .544 ACRES, MORE OR LESS, FOR RIGHT OF WAY PURPOSES ON TAYLOR STATION ROAD; FROM BELL & HOWELL COMPANY.
- 980055** **Accept Strip Easements - Utilities - Foxboro** **Ordinance**
- TO ACCEPT VARIOUS STRIP EASEMENTS FOR UTILITY PURPOSES IN FOXBORO, SECTION 4; FROM ESTATES DEVELOPMENT CORPORATION
- 980056** **Accept Easement - Utilities - Carpenter Road/Thom** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM MARJORIE J THOM.
- 980057** **Accept Easement - Utilities - Carpenter Road/Sagar** **Ordinance**
- TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR PROPERTY LOCATED ON CARPENTER ROAD; FROM BESSIE M. SAGAR.

- 980058** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Shaub
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM WARREN J. &
ARDELLA R. SHAUB.
- 980059** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Dunkle
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HAROLD D &
MARY J DUNKLE
- 980060** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/JSagar
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM JAMES R &
DOROTHY E SAGAR
- 980061** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Morton
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM JAY R A & NORMA
M MORTON
- 980062** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Sandusky
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HOWARD E &
RITA J SANDUSKY
- 980063** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/HSagar
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM HERBERT G &
AGNES V SAGAR.
- 980064** **Accept Easement - Utilities - Hamilton** **Ordinance**
Road/Peace Lutheran
TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON HAMILTON ROAD; FROM PEACE LUTHERAN
CHURCH.

- 980065** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Conkle

TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM CHARLES E AND
ETHEL CONKLE.
- 980066** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/EConkle

TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM EARL B AND
MARY E CONKLE.
- 980067** **Accept Easement - Utilities - Carpenter** **Ordinance**
Road/Mico

TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON CARPENTER ROAD; FROM RICHARD D AND
ELVA MICO.
- 980068** **Accept Easement - Utilities - Hamilton** **Ordinance**
Road/Worman

TO ACCEPT A DEED OF EASEMENT FOR UTILITY PURPOSES FOR
PROPERTY LOCATED ON HAMILTON ROAD; FROM JOHN M AND
MARJORIE WORMAN ET AL.
- 980069** **Accept Easement - Storm Sewer - Clarman** **Ordinance**
Hts/Jonsol Ct.

TO ACCEPT A DEED OF EASEMENT FOR STORM SEWER PURPOSES
FOR PROPERTY LOCATED ON JONSOL COURT; FROM CLARMAN
HEIGHTS INC.
- 980070** **Accept Easement - San.Sewer -** **Ordinance**
Johnstown/Kuskowski

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM CHARLES S AND KATHLEEN P KUSKOWSKI.
- 980071** **Accept Easement - San.Sewer - Johnstown/Luft** **Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM MICHAEL A AND CLARA LUFT.

[980072](#)**Accept Easement - San.Sewer -
Johnstown/Devore****Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON WEST JOHNSTOWN ROAD;
FROM DERWARD F AND LUCILLE E DEVORE.

[980073](#)**Accept Easement - San.Sewer - Agler
Road/Koker****Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR TRUNK SANITARY SEWER
PURPOSES FOR PROPERTY LOCATED ON AGLER ROAD; FROM VERNIE
AND HELEN KOKER.

[980075](#)**Accept Easement - Water Line - Hamilton
Road/Bobb****Ordinance**

TO ACCEPT A DEED OF EASEMENT FOR WATER LINE PURPOSES FOR
PROPERTY LOCATED HAMILTON ROAD; FROM EDNA BOBB.

Motion Resolution[980086](#)**MOTION TO ADVERTISE****Motion Resolution**

MOTION TO AUTHORIZE THE INTERIM DIRECTOR OF PUBLIC SERVICE
TO ADVERTISE FOR BIDS FOR: 3 CRUISERS (INTREPIDS), HYDRAULIC
SHEAR, AIR COMPRESSOR, AND ONE-TON DUMP TRUCK

End of the Consent Agenda**F. PUBLIC HEARINGS****G. STANDING COMMITTEES Reports had been written and distributed.****Communications & Technology Committee - Kneeland****Development Committee - James-Arnold****Service Committee - Stinchcomb****Safety Committee - Payne****Committee of the Whole - Kelley**

Finance - James-Arnold, Chr.**H. CORRESPONDENCE AND ACTIONS****Clerk - (Legal)****980088****Communication**

FINANCIAL STATEMENTS FOR MONTH OF FEBRUARY 1998. Received April 1, 1998.

980089**Communication**

TRANSCRIPT OF RICHARD E. CONRAD PETITION FOR ANNEXATION OF 9.997+/- ACRES FROM JEFFERSON TOWNSHIP TO GAHANNA. Denied March 4, 1998

980090**Communication**

MAYOR'S COURT REPORT FOR YEAR-END 1997, JANUARY AND FEBRUARY 1998. Received March 19, 1998.

980091**Communication**

NOTICE TO LEGISLATIVE AUTHORITY - PROPOSED ASSIGNMENT OF LIQUOR AGENCY CONTRACT. From Westerville Beverage, Inc., to GJP Inc., DBA Corners Beverage Shoppe, for property location known as 1383 Johnstown Road. Notice of Transfer must be returned no later than 4/19/98; Proposed Assignment Notice must be returned no later than 4/21/98.

980092**Communication**

1997 PROGRESS REPORT FROM TIME WARNER COMMUNICATIONS

980100**Issue**

INITIAL ZONING RECOMMENDATION FROM PLANNING COMMISSION FOR PROPERTY LOCATED AT 5435 MORSE ROAD, SYNTAXIS, INC. 1st available hearing date will be Monday, May 18, 1998

Council**I. SECOND READING OF ORDINANCES**

J. FIRST READING OF ORDINANCES

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT

N. EXECUTIVE SESSION - Authority 5.40(b), Rules of Council

O. ADJOURNMENT - 9:15 p.m.

End of Agenda