



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Merisa K. Bowers, President
Trenton I. Weaver, Vice President
Jamille Jones
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, June 2, 2025

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. PRESENTATIONS:

1. Resolution Presentation by Council - LGBTQ Pride Month
GLHS United Club, Recipient

D. HEARING OF VISITORS:

E. CONSENT AGENDA:

1. Minutes - To Approve:

[2025-0118](#) Council Regular Minutes 5.19.2025

2. Resolutions:

[RES-0023-2025](#) A RESOLUTION RECOGNIZING JUNE 2025 AS LGBTQ PRIDE MONTH
IN THE CITY OF GAHANNA

3. Ordinances for Second Reading and Adoption:

[ORD-0022-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT WITH AECOM FOR PROFESSIONAL DESIGN SERVICES
FOR THE WEST GAHANNA SANITARY RELIEF SEWER PROJECT;
AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - CAPITAL
IMPROVEMENT FUND; AND DECLARING AN EMERGENCY

[ORD-0023-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A

CONTRACT WITH T&M ASSOCIATES FOR MAJOR UTILITY OWNER REPRESENTATION AND CONSTRUCTION ADMINISTRATION AND INSPECTION SERVICES; AND DECLARING AN EMERGENCY

[ORD-0024-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PROFESSIONAL PAVEMENT SERVICES FOR THE 2025 SIDEWALK MAINTENANCE LOOKBACK PROGRAM (ST-1115)

End of Consent Agenda

F. CORRESPONDENCE AND ACTIONS:

1. Clerk

2. Council

[2025-0117](#) Central Ohio Transit Authority (COTA) - Inaugural LinkUS Progress Report
Received 5.21.2025

G. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Padova

2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

3. Convention & Visitors Bureau (CVB) - Padova

4. School Board (SB) - Jones

H. OFFICIAL REPORTS:

1. Mayor

2. City Attorney

I. COUNCIL COMMENT:

[2025-0119](#) Councilmember Merisa K. Bowers' Constituent Report - April-May 2025

J. EXECUTIVE SESSION:

A motion to go into Executive Session under authority of Section 5.40(c) of the Council Rules of Procedure to confer with the City Attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

K. ADJOURNMENT: