



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Brian D. Larick, President
Jamie Leeseberg, Vice President
Karen J. Angelou
Nancy R. McGregor
Brian Metzbower
Stephen A. Renner
Michael Schnetzer

Kimberly Banning, Clerk of Council
Council may caucus at 6:30 p.m.

Tuesday, January 16, 2018

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA.

C. HEARING OF VISITORS.

1. [RES-0001-2018](#) TO HONOR AND COMMEND CHIEF DENNIS MURPHY FOR TWENTY-FOUR YEARS OF DISTINGUISHED SERVICE TO THE CITIZENS OF THE COMMUNITY OF THE CITY OF GAHANNA.

2. **School Board Update**

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

Ordinances - To Be Introduced and Assigned to Committee:

[ORD-0001-2018](#) TO REZONE 7.1+/- ACRES OF PROPERTY SINGLE FAMILY RESIDENTIAL (SF-3) AND NEIGHBORHOOD COMMERCIAL (NC); SAID PROPERTY LOCATED AT 4207 CLOTTS ROAD; PARCEL ID NO. 025-001877; CURRENT ZONING ESTATE RESIDENTIAL (ER-2); PINNACLE POINTE VILLAGE; DOUG MADDY, APPLICANT.

[ORD-0002-2018](#) TO GRANT A VARIANCE TO SECTIONS 1108.01 - GENERAL REQUIREMENTS, 1109.02 - STREETS, 1143.07 - REQUIRED LOT AREA, 1143.08 - YARD REQUIREMENTS, AND 1197.05 - CERTIFICATE OF APPROPRIATENESS REQUIRED; OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; FOR PROPERTY LOCATED AT 4207 CLOTTS ROAD; PARCEL ID NO. 025-001877; PINNACLE POINTE VILLAS; DOUG MADDY, APPLICANT.

[ORD-0003-2018](#) TO REZONE 5.7316+/- ACRES OF PROPERTY TO SUBURBAN OFFICE (SO); SAID PROPERTY LOCATED AT 748 AND 760 TAYLOR ROAD; PARCEL ID NO. 025-003911 AND 025-003928; TRILOGY; ROSS OBERHAUSEN, APPLICANT.

E. CONSENT AGENDA:

Minutes - To Approve:

[2018-0012](#) Council Minutes 12/18/2017 & 1/2/2018, Committee Minutes 1/8/2018

Ordinances on Second Reading:

[ORD-0004-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO A THREE YEAR AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTION (ESRI) FOR SMALL MUNICIPALITY AND COUNTY ENTERPRISE LICENSE AGREEMENT FOR GIS SOFTWARE.

[ORD-0005-2018](#) TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE FRANKLIN COUNTY BOARD OF ELECTIONS FOR USE OF CITY PROPERTY AS POLLING LOCATIONS FOR THE YEAR 2018.

Ordinance - To Amend by Substitution and Adopt, As Emergency

Motion Resolutions:

[MR-0001-2018](#) TO AUTHORIZE PERMISSION TO BID THE LARRY LANE BRIDGE REPLACEMENT ST1050.

[MR-0002-2018](#) PERMISSION TO BID THE PRICE ROAD SANITARY SEWER PHASE II SA1032 & MORRISON ROAD SANITARY SEWER REPLACEMENT SA1049.

[MR-0003-2018](#) PERMISSION TO BID THE 2018 STREET PROGRAM ST1054.

[MR-0004-2018](#) TO CONFIRM THE FIVE (5) ANNUAL MEMBER APPOINTMENTS TO THE VOLUNTEER PEACE OFFICERS' DEPENDENCY FUND (VPODF) BOARD FOR THE 2018 YEAR:

TWO (2) APPOINTMENTS MADE BY CITY COUNCIL: STEPHEN RENNER AND NANCY MCGREGOR;
TWO (2) APPOINTMENTS MADE BY THE CITY'S RESERVE OFFICERS: MARC HOFFMAN AND HAROLD DELLENBACH;
ONE (1) RESIDENT APPOINTMENT MADE BY THE VPODF BOARD: GREGORY KULIS;

AND TO APPOINT MARC HOFFMAN, CHAIRMAN AND NANCY MCGREGOR, SECRETARY.

Resolutions:

[RES-0001-2018](#) TO HONOR AND COMMEND CHIEF DENNIS MURPHY FOR TWENTY-FOUR YEARS OF DISTINGUISHED SERVICE TO THE CITIZENS OF THE COMMUNITY OF THE CITY OF GAHANNA.

End of the Consent Agenda

F. PUBLIC HEARINGS:

[ORD-0001-2018](#) TO REZONE 7.1+/- ACRES OF PROPERTY SINGLE FAMILY RESIDENTIAL (SF-3) AND NEIGHBORHOOD COMMERCIAL (NC); SAID PROPERTY LOCATED AT 4207 CLOTTS ROAD; PARCEL ID NO. 025-001877; CURRENT ZONING ESTATE RESIDENTIAL (ER-2); PINNACLE POINTE VILLAGE; DOUG MADDY, APPLICANT.

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G. COMMITTEE UPDATES

H. CORRESPONDENCE AND ACTIONS:

Clerk

Council

I. SECOND READING OF ORDINANCES: None.

J. FIRST READING OF ORDINANCES: None.

K. RESOLUTIONS/MOTION RESOLUTIONS: None.

L. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Leeseberg

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Gahanna-Jefferson Board of Education - Metzbower

Convention & Visitors Bureau (CVB) - Renner

M. OFFICIAL REPORTS:

Mayor

City Attorney

N. COUNCIL COMMENT

O. EXECUTIVE SESSION - to go into Executive Session under authority of Section 5.40(c) of the Council Rules of Procedure to confer with the City Attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

P. ADJOURNMENT