

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, March 06, 2000

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*Debra A. Payne, President of Council*  
*Rebecca W. Stinchcomb, Vice President of Council*  
*Michael O'Brien, Council Member*  
*L. Nicholas Hogan, Council Member*  
*Thomas R. Kneeland, Council Member*  
*Karen J. Angelou, Council Member*  
*Sherie James-Arnold, Council Member*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**GAHANNA'S VISION is . . .**

**GAHANNA'S MISSION is . . .**

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**

**Ordinances - To Be Introduced and Assigned to Committee**

<a href="#"><u>ORD-0040-2000</u></a>	<b>Final Plat/Autumn Rush Place</b>	<b>Ordinance</b>
	TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS AUTUMN RUSH PLACE; DOUG MADDY, APPLICANT; AND TO DECLARE AN EMERGENCY	
<a href="#"><u>ORD-0041-2000</u></a>	<b>ACCEPT DEED FOR RIGHT OF WAY PURPOSES TAYLOR ROAD</b>	<b>Ordinance</b>
	TO ACCEPT GENERAL WARRANTY DEED FROM DONALD R. KENNEY, TO BE USED AS RIGHT OF WAY FOR 0.434 ACRES ON TAYLOR ROAD	
<a href="#"><u>ORD-0042-2000</u></a>	<b>ANNEX 0.434+/- ACRES - TAYLOR ROAD</b>	<b>Ordinance</b>
	TO AUTHORIZE THE CITY ATTORNEY TO PETITION THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, OHIO, TO ANNEX 0.434+/- ACRES FROM JEFFERSON TOWNSHIP, SAID LAND LOCATED OFF TAYLOR ROAD	
<a href="#"><u>ORD-0043-2000</u></a>	<b>AUTHORIZE MAYOR TO ENTER INTO CONTRACT - EMH&amp;T FOR ITS</b>	<b>Ordinance</b>
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR ENGINEERING SERVICES FOR INTELLIGENT TRANSPORTATION SYSTEMS (ITS) PHASE II/STYGLER 62 INTERSECTION, IMPROVEMENT NO. 744; AND TO DECLARE AN EMERGENCY	

<a href="#"><u>ORD-0044-2000</u></a>	<b>SUPPLEMENTAL APPROPRIATION - City Hall Renovation 2</b>  SUPPLEMENTAL APPROPRIATION - City Hall Renovation 2	<b>Ordinance</b>
<a href="#"><u>ORD-0045-2000</u></a>	<b>Create Position/Secretary to the Director of Development</b>  TO CREATE THE FULL-TIME UNCLASSIFIED POSITION OF SECRETARY TO THE DIRECTOR OF DEVELOPMENT; TO PROVIDE COMPENSATION THEREFOR;AND TO DECLARE AN EMERGENCY.	<b>Ordinance</b>
<a href="#"><u>ORD-0046-2000</u></a>	<b>Code Change/Section 1325.08, Fence Required</b>  TO AMEND SECTION 1325.08, FENCE REQUIRED, OF CHAPTER 1325, SWIMMING POOLS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; AND TO DECLARE AN EMERGENCY.	<b>Ordinance</b>

## E. CONSENT AGENDA

### Minutes - To Approve - February 22, 2000 Regular Meeting

#### Ordinances on Second Reading

<a href="#"><u>ORD-0024-2000</u></a>	<b>Change Order - Big Walnut Bridge Modification</b>  TO AUTHORIZE THE MAYOR TO ENTER INTO CHANGE ORDER AGREEMENT WITH THE RIGHTER CO., INC., FOR BIG WALNUT BRIDGE MODIFICATIONS, IMPROVEMENT NO. 728; TO SUPPLEMENTALLY APPROPRIATE \$80,117 THEREFOR; AND TO DECLARE AN EMERGENCY.	<b>Ordinance</b>
<a href="#"><u>ORD-0025-2000</u></a>	<b>Supp. App./Coalition for Equitable Annexation</b>  SUPPLEMENTAL APPROPRIATION - Coalition for Equitable Annexation	<b>Ordinance</b>
<a href="#"><u>ORD-0027-2000</u></a>	<b>Authorize Amendment/Lease Agreement/Gahanna Jr. League Sport</b>  TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDMENT TO LEASE AGREEMENT WITH GAHANNA JUNIOR LEAGUE SPORTS; TO WAIVE CHARGES DUE THROUGH JANUARY 31, 2000; AND TO DECLARE AN EMERGENCY.	<b>Ordinance</b>

- ORD-0028-2000**      **Change Order, Illumination/Arch.**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CHANGE ORDER AGREEMENT WITH PINNACLE METAL PRODUCTS FOR FIBER OPTIC ILLUMINATION OF THE ARCH ENTRANCE WAY OVER BIG WALNUT CREEK IN OLDE GAHANNA; TO SUPPLEMENTALLY APPROPRIATE \$10,458 THEREFOR; AND TO DECLARE AN EMERGENCY.
- ORD-0030-2000**      **Award Contract - Stillion - Johnstown Road Storm Sewer**      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH STILLION BROTHERS EXCAVATING FOR THE 2000 JOHNSTOWN ROAD STORM SEWER, IMPROVEMENT NO. 730; AND TO DECLARE AN EMERGENCY.
- ORD-0031-2000**      **Insp. Svcs - Dodson Stilson - Johnstown Rd. Storm Sewer**      **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH DODSON-STILSON, INC., FOR THE 2000 JOHNSTOWN ROAD STORM SEWER INSPECTIONS; TO SUPPLEMENTALLY APPROPRIATE \$6,600 THEREFOR; AND TO DECLARE AN EMERGENCY.
- ORD-0033-2000**      **Create Deputy Director of Development**      **Ordinance**
- TO CREATE THE FULL-TIME UNCLASSIFIED POSITION OF DEPUTY DIRECTOR TO THE DIRECTOR OF DEVELOPMENT; TO PROVIDE COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY
- ORD-0035-2000**      **Redefine Adm.Asst./Development**      **Ordinance**
- TO REDEFINE THE JOB RESPONSIBILITIES OF THE ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF DEVELOPMENT; TO SET COMPENSATION FOR DUTIES; AND TO DECLARE AN EMERGENCY
- ORD-0036-2000**      **Redefine Part-time Planner Position**      **Ordinance**
- TO REDEFINE THE JOB RESPONSIBILITIES OF THE PART-TIME PLANNER TO THE DEPARTMENT OF DEVELOPMENT FOR A PERIOD ENDING DECEMBER 31, 2000; TO SET COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY.

**ORD-0039-2000****Amend Unclassified Ordinance No. 980440****Ordinance**

TO AMEND ORDINANCE NO. 980440, THE ORDINANCE FOR SALARIES AND BENEFITS FOR UNCLASSIFIED PERSONNEL, TO ADD THE NEWLY-CREATED POSITION OF DEPUTY DIRECTOR TO THE DIRECTOR OF DEVELOPMENT, THE REDEFINED POSITION OF ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF DEVELOPMENT; AND TO DECLARE AN EMERGENCY.

**Ordinances to Amend by Substitution and Adopt:****ORD-0026-2000****Annex 28+/-Acres, 6547 Clark State Road - Hannah Property****Ordinance**

TO AUTHORIZE THE CITY ATTORNEY TO PETITION THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, OHIO, TO ANNEX CERTAIN 28+/- ACRES FROM JEFFERSON TOWNSHIP KNOWN AS 6547 CLARK STATE ROAD; AND TO DECLARE AN EMERGENCY

**Withdraw:****ORD-0037-2000****Create Part-time Clerk to Director of Development****Ordinance**

TO CREATE THE POSITION OF PART-TIME, CLERK TO THE DEPARTMENT OF DEVELOPMENT; TO PROVIDE COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY.

**Resolutions to Adopt on First Reading****RES-0003-2000****Coalition for Equitable Annexation****Ordinance**

A RESOLUTION TO INFORM STATE LEGISLATORS AND THE STATE EXECUTIVE LEADERSHIP OF OPPOSITION TO PASSAGE OF PROPOSED "ANNEXATION REFORM" AND CONCURRENCE WITH THE OHIO COALITION FOR EQUITABLE ANNEXATION

**Motion Resolution****MR-0014-2000****Motion Resolution - Permission to bid 2000 Street Program****Motion Resolution**

MOTION RESOLUTION TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO BID THE 2000 STREET PROGRAM

MR-0015-2000

**LIQUOR PERMIT APPLICATION - Pat Dickey,  
Metromarket**

**Motion Resolution**

MOTION RESOLUTION THAT THE CITY HAS NO OBJECTION TO  
LIQUOR PERMIT APPLICATION FILED BY PAT DICKEY, DBA  
METROMARKET - C2

**End of the Consent Agenda**

**F. PUBLIC HEARINGS**

**G. STANDING COMMITTEES**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan**

**Committee of the Whole - Payne**

**Finance - Angelou**

**H. CORRESPONDENCE AND ACTIONS**

**Clerk - (Legal)**

**Council**

**I. SECOND READING OF ORDINANCES**

**Ordinances Reported Out of Committee**

**ORD-0004-2000****TO AMEND CODE SECTION 339.99 AND  
ENACT 339.12****Ordinance**

TO AMEND SECTION 339.99, PENALTY, OF CHAPTER 339,  
COMMERCIAL AND HEAVY VEHICLES, AND TO ENACT SECTION  
339.12, VIOLATION OF OHIO REVISED CODE AND PUCO RULES,  
COMMERCIAL AND HEAVY VEHICLES, OF THE CODIFIED ORDINANCE  
OF THE CITY OF GAHANNA

**ORD-0034-2000****Rezoning - Parker, 870 E. Johnstown Rd.****Ordinance**

TO ZONE 0.923+/- ACRES, MORE OR LESS, AS L-SO, LIMITED OVERLAY  
SUBURBAN OFFICE; FOR PROPERTY LOCATED AT 870 EAST  
JOHNSTOWN ROAD; GEORGE E PARKER, JR., APPLICANT

**J. FIRST READING OF ORDINANCES****K. REPRESENTATIVES****Community Improvement Corporation (CIC) - Kneeland****Mid-Ohio Regional Planning Commission (MORPC) - Payne****Bd./Ed., Gahanna-Jefferson Public Schools****Gahanna/Jefferson Joint Committee - James-Arnold****L. OFFICIAL REPORTS****Mayor****City Attorney****M. COUNCIL COMMENT****N. EXECUTIVE SESSION****O. ADJOURNMENT - 9:32 p.m.****End of Agenda**