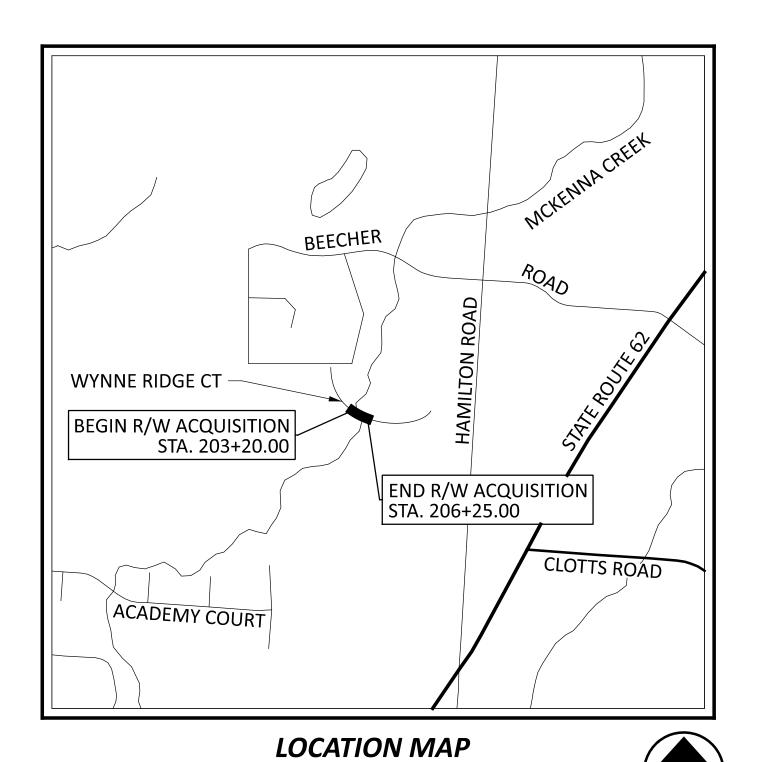
ORD-0060-2024 EXHIBIT A



LATITUDE: 40°02'32.38" N LONGITUDE: 82°52'04.29" W

EXISTING 24' SPAN X 8' RISE PRECAST REINFORCED CONCRETE ARCH

IS BEING REPLACED WITH A PROPOSED SINGLE SPAN PRESTRESSED

CONCRETE BOX BEAM SUPERSTRUCTURE WITH COMPOSITE DECK

PAVEMENT, GUARDRAIL, DRAINAGE, LIGHTING AND WATER WORK.

1.0000393446

ON INTEGRAL ABUTMENTS. ROADWAY APPROACHES INCLUDE

PROJECT DESCRIPTION

TYPES OF TITLE LEGEND:

STATE PLANE GRID OHIO SOUTH

PROJECT ADJUSTMENT FACTOR

T = TEMPORARY EASEMENT

PROJECT CONTROL

WD = WARRANTY DEED

# RIGHT OF WAY LEGEND SHEET FRA-WYNNE RIDGE CT BRIDGE

STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF GAHANNA, QUARTER TOWNSHIP 1, TOWNSHIP 1, RANGE 17 UNITED STATES MILITARY DISTRICT

# **INDEX OF SHEETS:**

LEGEND SHEET RW1 SUMMARY OF ADDITIONAL R/W RW2 **RIGHT-OF-WAY PLAN SHEET** RW3

## PLANS PREPARED BY:

| FIRM NAME: <u>AMERICAN STRUCTUREPOINT, INC.</u>         |
|---|
| R/W DESIGNER: <u>MICHAEL W. MAYES / ABIGAIL M. WARD</u> |
| R/W REVIEWER: <u>BRIAN P. BINGHAM</u>                   |
| FIELD REVIEWER: <u>NICK J. CAUDILL</u>                  |
| PRELIMINARY FIELD REVIEW DATE: 09/13/2023               |
| OWNERSHIP UPDATED BY: <u>ABIGAIL M. WARD</u>            |
| DATE COMPLETED: <u>01/22/2024</u>                       |
| FIELD REVIEWER:   |
| FINAL FIELD REVIEW DATE:                                |
| FINAL R/W PLAN DATE:                                    |

UNDERGROUND UTILITIES Contact Two Working Days Before You Dig **OHIO811**, org **✓** Before You Dig OHIO811, 8-1-1, or 1-800-362-2764 (Non members must be called directly)

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

## **UTIILITES:**

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR **RESPECTIVE OWNERS:** 

**STRUCTUREPOINT** 

COLUMBUS, OH 43231 TEL 614.901.2235 FAX 614.901.2236

AMERICAN ELECTRIC POWER PAUL PAXTON, ENGINEERING LIASON COORDINATOR 777 HOPEWELL DR, HEATH, OH 43056 OFFICE: 740-348-5322 AEP SOLUTION CENTER: 800-277-2177 ALSO COPY: AEP TELECOM UNA BLANUSA ohfiberrelocate@aep.com

BREEZELINE - COLUMBUS 3675 CORPORATE DR, COLUMBUS, OH 43231 ADD BOTH: DL CMHFR@ATLANTICBB.com jborreson@breezeline.com

COLUMBIA GAS OF OHIO - COLUMBUS ROB CALDWELL, LEADER FIELD ENGINEERING 3550 JOHNNY APPLESEED CT, COLUMBUS, OH 43231 OFFICE: 614-818-2104 CELL: 614-370-1906 CUSTOMER SERVICE: 1-800-344-4077 **DAMAGE PREVENTION: 1-866-632-6243** columbiagas\_columbuseng@nisource.com ALSO COPY: rcaldwell@nisource.com

AT&T - OHIO DONALD G. MARSHALL JR., MANAGER OSP PLANNING 111 N 4TH ST, COLUMBUS, OH 43215 CELL: 614-216-2396 AT&T REPAIR SERVICES: 888-611-4466 DAMAGE PREVENTION: 937-296-3929 G01553@att.com

CHARTER COMM 3760 INTERCHANGE RD, COLUMBUS, OH 43204 DL-MOH-CONSTRUCTION-FRELO-TEAM@CHARTER.COM

SURVEYORS SEAL

CITY OF GAHANNA 200 S HAMILTON ROAD GAHANNA, OH 43230

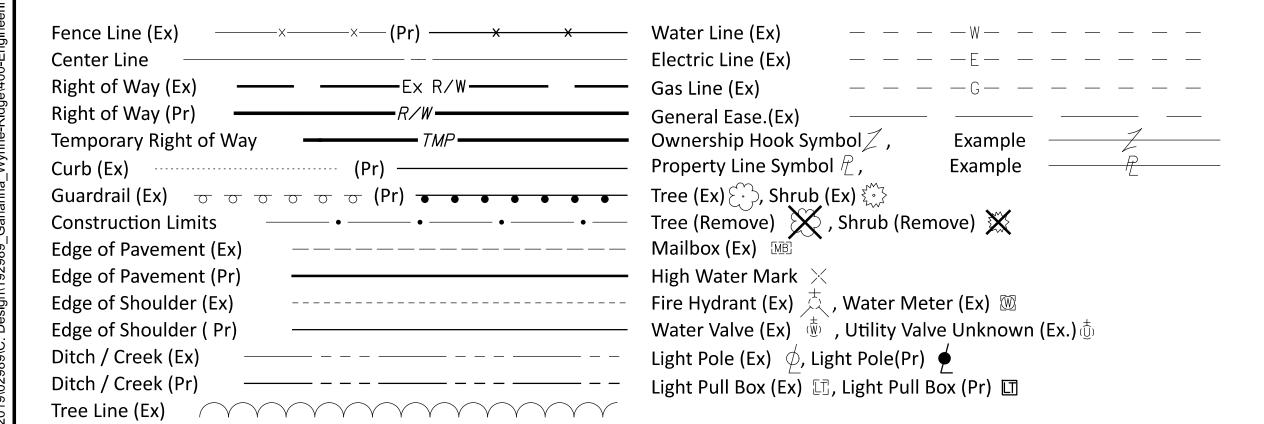
# CONVENTIONAL SYMBOLS

STRUCTURE KEY

**RESIDENTIAL** 

**COMMERCIAL** 

**OUT-BUILDING** 



I, Brian P. Bingham, P.S. have conducted a survey of the existing conditions for the City of Gahanna in July 2021 The results of that survey are contained herein. See the Survey Parameters note affixed to these plans for the horizontal and vertical survey parameters used for this project. As a part of this project, I have reestablished the locations of the existing boundary lines, the existing center line of Right of Way and the existing Right of Way limits as necessary for the property takes contained herein. As a part of this project I have established the proposed boundary lines, calculated the Gross Take, present road occupied (PRO), Net Take and Net Residue herein. As a part of this work, right of way monuments will be set at the locations shown herein per the Memorandum of Understanding between the Board of Registration for Engineers and Surveyors and the Ohio Department of Transportation dated 9-22-2010. All of my work contained herein was conducted in accordance with the Ohio Administrative Code Chapter 4733-37 Standards for Boundary Surveys unless so noted. The words "I and my" as used herein are to mean that either myself or someone working under my direct supervision.

MWM/AMW REVIEWER BPB 01-22-24 ROJECT ID Brian P. Bingham, Professional Land Surveyor No. 8438, Date: 116417 RW1 RW3

**RIGHT-OF-WAY** 

STRUCTUREPOINT

4 OWNERSHIPS

8 PARCELS

0 TOTAL TAKES

0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE NET TAKE = GROSS TAKE - PRO IN TAKE ALL AREAS ARE IN ACRES (UNLESS OTHERWISE NOTED) GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF CITY OF GAHANNA, OHIO

SUMMARY OF ADDITIONAL R/W

ESIGN AGENCY

UNLESS OTHERWISE SHOWN.

| PARCEL<br>NO. | OWNER   | SHEET<br>NO. | OWNER'S<br>RECORD                          | AUDITOR'S<br>PARCEL | AUDITOR'S<br>RECORD AREA | TOTAL<br>P.R.O. | GROSS<br>TAKE | P.R.O. IN<br>TAKE | NET<br>TAKE | STRUC-<br>TURE | NET RE<br>LEFT | SIDUE<br>RIGHT | REMARKS   |
|---------------|---|--------------|--|---------------------|--------------------------|-----------------|---------------|-------------------|-------------|----------------|----------------|----------------|---|
| 1-9           | NOT USED  |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
| 10-WD         | SAYOKO T. CULLEN  | RW 3         | I.N. 201003100028216                       | 025-010858          | 1.95                     | 0.000           | 0.018         | 0.000             | 0.018       |                | 1.932          |                | +1 TREE* (0.018 AC. EASE. OVERLAP)  |
| 10-T          |   | RW3          |  | 025-010858          | 1.95                     | 0.000           | 0.102         | 0.000             | 0.102       |                |                |                | +3 TREES*, + 1 TREE (DEAD), TO PERFORM GRADING<br>(0.102 AC. EASE. OVERLAP)                                 |
| 11-WD         | PAUL S. COPPEL AND LORI A. COPPEL   | RW3          | O.R. 28100, PG. F05<br>O.R. 28818, PG. A07 | 025-010584          | 3.32                     | 0.000           | 0.053         | 0.000             | 0.053       |                |                | 3.267          | +3 TREES*, +1 TREE (0.052 AC. EASE. OVERLAP)  |
| 11-T          |   | RW3          |  | 025-010584          | 3.32                     | 0.000           | 0.086         | 0.000             | 0.086       |                |                |                | +2 TREES*, +4 TREES, TO PERFORM GRADING<br>(0.083 AC. EASE. OVERLAP)  |
| 12-WD         | BLAGOI KOSTREVSKI AND VESELA<br>KOSTREVSKI, TRUSTEES, OR THEIR SUCCESSORS<br>IN TRUST, UNDER THE BLAGOI KOSTREVSKI<br>LIVING TRUST, DATED AUGUST 15, 2005 | RW3          | I.N. 200509260200026                       | 025-010859          | 1.94                     | 0.000           | 0.072         | 0.000             | 0.072       |                | 1.868          |                | +3 TREES* (0.072 AC. EASE. OVERLAP)   |
| 12-T          |   | RW3          |  | 025-010859          | 1.94                     | 0.000           | 0.069         | 0.000             | 0.069       |                |                |                | +1 TREE*, TO PERFORM GRADING (0.069 AC. EASE. OVERLAP)  |
| 13-WD         | LAUREN RENNER AND PETER RENNER  | RW3          | I.N. 202007160102717                       | 025-010865          | 0.48                     | 0.000           | 0.002         | 0.000             | 0.002       |                |                | 0.478          | +1 TREE* (0.002 AC. EASE. OVERLAP)  |
| 13-T          |   | RW3          |  | 025-010865          | 0.48                     | 0.000           | 0.026         | 0.000             | 0.026       |                |                |                | +2 TREES*, +1 SHRUB*, +140 SQ FT PLANTER*, +14 SQ FT PLANTER*, TO PERFORM GRADING (0.010 AC. EASE. OVERLAP) |
| 14            | MEGAN K. SCHILTZ AND SCOTT L. SCHILTZ   | RW3          | I.N. 201209130136445                       | 025-010864          | 0.36                     | 0.000           | 0.000         | 0.000             | 0.000       |                |                |                | NO ADDITIONAL R/W REQUIRED  |
| 15            | SISSY M. JHIANG AND CHIA-HSIANG MENQ  | RW3          | I.N. 201409300128927                       | 025-010863          | 0.42                     | 0.000           | 0.000         | 0.000             | 0.000       |                |                |                | NO ADDITIONAL R/W REQUIRED  |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |
|               |   |              |  |                     |                          |                 |               |                   |             |                |                |                |   |

TYPES OF TITLE LEGEND: WD = WARRANTY DEED T = TEMPORARY EASEMENT NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

+ DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

(c) = CALCULATED AREA

\* DENOTES RIGHT OF WAY ENCROACHMENT

