



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Karen J. Angelou  
Merisa Bowers  
Brian D. Larick  
Jamie Leeseberg  
Nancy R. McGregor  
Stephen A. Renner  
Michael Schnetzer*

*April Beggerow, CMC, Clerk of Council  
Council may caucus at 6:30 p.m.*

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Thursday, January 2, 2020

7:00 PM

City Hall, Council Chambers

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**\* Reception Beginning at 6:00 p.m.\***

#### **Organizational Meeting/Regular Meeting**

#### **A. INTRODUCTION AND ADMINISTRATION OF OATH OF OFFICE**

**Laurie Jadwin, Mayor: Oath administered by Jay Jadwin, Attorney at Law**

**Raymond Mularski, City Attorney: Oath administered by Judge Lisa Sadler, 10th District Court of Appeals**

**Karen J. Angelou, Council At-Large: Oath administered by Lt. Governor of Ohio Jon Husted**

**Merisa Bowers, Council At-Large: Oath administered by Ohio State Representative Mary Lightbody**

**Nancy McGregor, Council At-Large: Oath administered by Laurie Jadwin, Mayor**

**B. CALL TO ORDER by Mayor Jadwin - Invocation, Pledge of Allegiance, Roll Call**

**C. ELECTION OF PRESIDENT**

**D. ELECTION OF VICE PRESIDENT**

**E. ASSIGNMENTS FROM THE PRESIDENT**

- \* **Finance Committee Chair**
- \* **Community Improvement Corporation (CIC) Representative**
- \* **Mid-Ohio Regional Planning Commission (MORPC) Representative**
- \* **Convention & Visitors Bureau (CVB) Representative**
- \* **School Board Representative (SB)**

**F. BOARD, COMMISSION AND COMMITTEE APPOINTMENTS**

[MT-0002-2020](#) MOTION TO APPOINT BOARD, COMMISSION AND COMMITTEE MEMBERS FILLING TERMS THAT EXPIRED DECEMBER 31, 2019.

[MT-0003-2020](#) MOTION TO CONFIRM THE MAYORAL APPOINTMENTS TO THE COMMUNITY IMPROVEMENT CORPORATION FOR A THREE YEAR TERM EXPIRING DECEMBER 31, 2022.

**G. ESTABLISH TIME AND DAY OF REGULAR CITY COUNCIL MEETINGS AND COMMITTEE MEETINGS:**

\* **Regular City Council Meetings to be held at 7:00 p.m. on the 1st and 3rd Monday each month, unless Monday falls on a holiday, then on the following Tuesday.**

\* **Council Committee Meetings to be held at 7:00 p.m. on the 2nd and 4th Monday each month, unless Monday falls on a a holiday, then on the following Tuesday.**

- A. **REGULAR MEETING: CALL TO ORDER - Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. **HEARING OF VISITORS.**
- E. **CONSENT AGENDA:**

**Minutes - To Approve:**

[2019-0185](#) Meeting Minutes for Approval

**Ordinances on Second Reading:**

[ORD-0126-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL & WATER CONSERVATION DISTRICT (FSWCD) FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER COMPLIANCE.

[ORD-0127-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A WORKING AGREEMENT WITH FRANKLIN SOIL AND WATER CONSERVATION DISTRICT (FSWCD) FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) ILLICIT DISCHARGE DETECTION AND ELIMINATION (IDDE) COMPLIANCE.

**End of the Consent Agenda**

**F. CORRESPONDENCE AND ACTIONS:**

**Clerk**

**Council**

**G. REPRESENTATIVES:**

**Community Improvement Corporation (CIC)**

**Mid-Ohio Regional Planning Commission (MORPC)**

**Convention & Visitors Bureau (CVB)**

**School Board (SB)**

**H. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**I. COUNCIL COMMENT**

**J. ADJOURNMENT**