

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Tuesday, January 20, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. CONSENT AGENDA**

1. Minutes - To Approve: 12/16/97; 1/2/98; 1/12/98**2. Ordinances - To Be Introduced**

- | | | |
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| <u>980004</u> | NO. 2-98 - SUPP/GARAGE/DATA
PROCESSING

SUPPLEMENTAL APPROPRIATION, Garage, Capital Projects - Data
Processing | Ordinance |
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| <u>980005</u> | NO. 3-98 - STORM WATER MANAGEMENT

TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO
AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH
STOTTLEMYER HYDROMULCHING, INC., FOR ENLARGING, SEEDING,
AND MULCHING THE ACADEMY WOODS DRIVE SWALE NORTH; TO
WAIVE THE BIDDING REQUIREMENTS THEREFOR | Ordinance |
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| <u>980009</u> | NO. 4-98 - AGREEMENT SPRINTCOM, INC.

TO AUTHORIZE THE MAYOR TO ENTER INTO "PCS SITE AGREEMENT"
WITH SPRINTCOM, INC., AND TO DECLARE AN EMERGENCY | Ordinance |
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| <u>980010</u> | NO. 5-98 - PURCHASE/79 SOUTH HAMILTON
ROAD

TO AUTHORIZE THE MAYOR TO PURCHASE THE PROPERTY AT 79
SOUTH HAMILTON ROAD (KNOWN AS THE LUSTRON HOUSE); TO
SUPPLEMENTALLY APPROPRIATE \$135,000 THEREFOR | Ordinance |

3. Resolutions to Adopt on First Reading

980006

RESOLUTION No. 1-98 - Eastland Levy

Resolution

A RESOLUTION OF SUPPORT FOR THE EASTLAND VOCATIONAL SCHOOL DISTRICT 0.8-MILL CONTINUING OPERATING LEVY {Resolution No. 1-98}

4. Motion Resolution

980003

MOTION

Motion Resolution

MOTION TO AUTHORIZE THE ACTING DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS FOR TEN COMUPTERS AND TWO LAP TOP COMPUTERS.

980007

MOTION

Motion Resolution

MOTION THAT COUNCIL AUTHORIZES A REFUND OF VARIANCE FEE OF ONE HUNDRED FIFTY DOLLARS (\$150) CHARGED TO SPRINTCOM, INC., FOR VARIANCE (NO. 59-97), LATER DETERMINED NOT NECESSARY.

End of the Consent Agenda

E. PUBLIC HEARINGS

SHEPHERD CHURCH OF THE NAZARENE

To consider appeal by Shepherd Church of the Nazarene from Planning Commission denial of zoning change.

F. STANDING COMMITTEES

1. Communications & Technology Committee - Kneeland

2. Development Committee - James-Arnold

3. Service Committee - Miller

4. Safety Committee - Payne

5. Committee of the Whole - Kelley

6. Finance - James-Arnold, Temp. Chr.

G. CORRESPONDENCE AND ACTIONS

1. Clerk - (Legal)

Mayor's Veto Message - Ordinance No. 1-98

Planning Commission Recommendations:

Zoning Change - 4327 Johnstown Road; Canini & Pellecchia

Zoning Change - 590 Taylor Road, Candlewood Hotel

Zoning Change - 665-686 Brook Hollow, Select Properties

Entry in Columbia Gas Cases before Public Utilities

Notice/Appeal to Common Pleas/ Liquor/Block Investments

Notice/Completion of Jail Audit

2. Council

H. SECOND READING OF ORDINANCES

I. FIRST READING OF ORDINANCES

J. REPRESENTATIVES

1. Community Improvement Corporation (CIC) - Kneeland

2. Mid-Ohio Regional Planning Commission (MORPC) - Payne

3. Bd./Ed., Gahanna-Jefferson Public Schools

4. Gahanna/Jefferson Joint Committee - Kelley

K. OFFICIAL REPORTS

1. Mayor

2. City Attorney

L. COUNCIL COMMENT

M. EXECUTIVE SESSION

N. ADJOURNMENT - 9:13 p.m.

End of Agenda