



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian D. Larick, President*  
*Nancy R. McGregor, Vice President*  
*Karen J. Angelou*  
*Merisa Bowers*  
*Jamie Leeseberg*  
*Stephen A. Renner*  
*Michael Schnetzer*

*Krystal Gonchar, MPA, Clerk of Council*  
*Council may caucus at 6:45 p.m.*

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Monday, August 2, 2021

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call.**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

- Proclamation Honoring Steve Nye

**D. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2021-0148](#) Council Meeting Minutes for approval.

**2. Ordinances for Second Reading:**

[ORD-0035-2021](#) AN ORDINANCE TO AMEND PART NINE, STREETS AND PUBLIC SERVICES CODE, CHAPTER 913, LANDSCAPING REQUIREMENTS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

**End of Consent Agenda**

**E. MOTIONS**

**1. Board of Zoning and Building Appeals Appointment**

**F. ORDINANCES FOR INTRODUCTION / FIRST READING:**

[ORD-0049-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH AECOM FOR THE CLAYCRAFT ROAD WATERLINE REPLACEMENT; AND TO REQUEST A SUPPLEMENTAL APPROPRIATION.

**G. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:**

[ORD-0048-2021](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH ASTRO POOL COMPANY FOR THE CONSTRUCTION OF A SPLASH PAD AT GAHANNA SWIMMING POOL; WAIVE SECOND READING; ADOPT AS EMERGENCY.

**H. CORRESPONDENCE AND ACTIONS:**

**Clerk**

[2021-0150](#) Notice of Franklin County Commissioner's Resolution for Expedited 2 Annexation; Passed July 13, 2021, for Parcel ID No. 191-003163; Johnny Torres-Guzman & Amelia Sifuentes-Torres, applicants.

**Council**

**I. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Leeseberg**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Convention & Visitors Bureau (CVB) - Leeseberg**

**School Board (SB) - Schnetzer**

**J. OFFICIAL REPORTS:**

**Mayor**

[2021-0149](#) Mayoral Proclamations and Report for August 2, 2021.

**City Attorney**

**K. COUNCIL COMMENT**

**L. EXECUTIVE SESSION**

**M. ADJOURNMENT**

