



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda City Council

Brian D. Larick, President
Jamie Leeseberg, Vice President
Karen J. Angelou
Nancy R. McGregor
Brian Metzbower
Stephen A. Renner
Michael Schnetzer

Kimberly Banning, Clerk of Council
Council may caucus at 6:30 p.m.

Monday, October 1, 2018

7:00 PM

City Hall, Council Chambers

- A. **CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. **HEARING OF VISITORS.**
- D. **INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE: None.**
- E. **CONSENT AGENDA:**

Minutes - To Approve:

[2018-0179](#) Meeting Minutes for City Council from September 17, 2018 and Committee of the Whole from September 24, 2018.

Ordinances on Second Reading:

[ORD-0079-2018](#) TO AMEND SECTIONS IN CHAPTER 139, POLICE DEPARTMENT, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

[ORD-0080-2018](#) TO AMEND THE CIVIL SERVICE RULES AND REGULATIONS.

Resolutions to Adopt on First Reading:

[RES-0015-2018](#) STORMWATER AWARENESS WEEK RESOLUTION (October 7-October 13th, 2018).

Motion Resolutions:

[MR-0039-2018](#) THIS COUNCIL HAS NO OBJECTION TO TWO LIQUOR PERMIT TRANSFERS FROM VINDICARE MANAGEMENT LLC TO SCHULTE CATERING OHIO LLC, 695 TAYLOR RD, BUILDING A & B ONLY AND 665 TAYLOR RD & PATIO, GAHANNA, OHIO 43230.

[MR-0040-2018](#) TO AUTHORIZE THE TRANSFER OF FUNDS IN THE AMOUNT OF \$7,500 FROM 101.131.5295 - COUNTY AUDITOR AND TREASURER FEES TO 101.991.5933 - TRANSFERS TO THE GENERAL BOND RETIREMENT FUND.

End of the Consent Agenda

F. PUBLIC HEARINGS: None.

G. COMMITTEE UPDATES

H. CORRESPONDENCE AND ACTIONS:

Clerk

Council

I. SECOND READING OF ORDINANCES: None.

J. FIRST READING OF ORDINANCES: None.

K. RESOLUTIONS/MOTION RESOLUTIONS: None.

L. REPRESENTATIVES:

Community Improvement Corporation (CIC) - Leeseberg

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Gahanna-Jefferson Board of Education - Metzbower

Convention & Visitors Bureau (CVB) - Renner

M. OFFICIAL REPORTS:

Mayor

City Attorney**N. COUNCIL COMMENT**

O. EXECUTIVE SESSION - to go into Executive Session under authority of Section 5.40(b) of the Council Rules of Procedure to consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.

P. ADJOURNMENT