



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda Committee of the Whole

Stephen A. Renner, Vice President, Chair
Brian Metzbower, President
Jamie Leeseberg
Karen J. Angelou
Brian D. Larick
Nancy R. McGregor
Michael Schnetzer

April Beggerow, CMC, Clerk of Council

Tuesday, November 12, 2019

7:00 PM

Council Committee Room

A. CALL TO ORDER

Presentation

[2019-0158](#) GAAC Peer Community Review- November, 2019

B. ITEM FROM THE CITY ATTORNEY

[ORD-0110-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED LEASE AGREEMENT WITH TOWERCO 2013, LLC.; AND DECLARING IT AN EMERGENCY.

C. ITEM FROM THE DIRECTOR OF PLANNING & DEVELOPMENT

[ORD-0112-2019](#) ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE GAHANNA COMMUNITY IMPROVEMENT CORPORATION (CIC) FOR THE YEAR 2020 FOR THE PURPOSE OF ASSISTING WITH ECONOMIC DEVELOPMENT INITIATIVES FOR THE CITY OF GAHANNA.

[ORD-0106-2019](#) ORDINANCE AUTHORIZING THE HOUSING OFFICER TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT (CRA) WITH EASTGATE COMMERCIAL PARK LLC, FOR A TAX ABATEMENT FOR A TEN YEAR PERIOD; FOR ONE HUNDRED PERCENT PROPERTY TAX ABATEMENT ON THE INCREASED VALUE OF THE PROPERTY; FOR PROPERTY LOCATED AT 6579 TAYLOR ROAD; PARCEL ID NO. 027-000008; PART OF COMMUNITY REINVESTMENT AREA #1.
(Introduced on November 4, 2019)

D. ITEMS FROM THE DIRECTOR OF PUBLIC SERVICE & ENGINEERING

[ORD-0113-2019](#) SUPPLEMENTAL APPROPRIATIONS- Damage to City Property

[ORD-0114-2019](#) SUPPLEMENTAL APPROPRIATIONS - Water Meter Fees

[ORD-0115-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT, AND FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES.

[ORD-0116-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE CITY OF COLUMBUS FOR WATER QUALITY LAB TESTING SERVICES.

[ORD-0117-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO PERSONAL SERVICES CONTRACT BETWEEN THE CITY OF GAHANNA AND WILLIAM E. CONROY, II FOR CERTIFIED ELECTRICAL INSPECTION SERVICES.

E. ITEM FROM THE DIRECTOR OF PARKS & RECREATION

[2019-0156](#) FOLLOW UP PRESENTATION - THIRD QUARTER UPDATE