

## **City of Gahanna**

# Meeting Agenda

**City Council** 

Merisa K. Bowers, President Trenton I. Weaver, Vice President Jamille Jones Nancy R. McGregor Kaylee Padova Stephen A. Renner Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, December 16, 2024

7:00 PM

**City Hall, Council Chambers** 

## A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

## B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

#### C. <u>PRESENTATIONS:</u>

- 1. Resolution Presentation by Council
- 2. Gahanna Energy Plus Update SOPEC
- 3. Blood Donation Awareness GLHS Students
- 4. Strategic Plan Progress Update

## D. HEARING OF VISITORS:

#### E. <u>CONSENT AGENDA:</u>

#### 1. Minutes - To Approve:

- 2024-0256 Council Special Minutes 12.2.2024
- 2024-0257 Council Regular Minutes 12.2.2024
- 2024-0258 Finance Committee Minutes 12.2.2024
- 2024-0259 Council Special Minutes 12.9.2024
- 2024-0260 Committee of the Whole Minutes 12.9.2024
- 2024-0261 Finance Committee Minutes 12.9.2024

#### 2. Resolutions:

RES-0046-2024 A RESOLUTION ADOPTING THE DEPARTMENT OF PARKS AND RECREATION 2025 PRICING POLICY AS RECOMMENDED BY THE PARKS AND RECREATION BOARD

RES-0047-2024 A RESOLUTION ADOPTING THE 2025 COMPREHENSIVE LANDSCAPE PLAN FOR THE CITY OF GAHANNA

#### 3. Ordinances for Second Reading and Adoption:

ORD-0092-2024 AN ORDINANCE TO ADOPT AMENDMENTS TO TRAFFIC CODE SECTIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA; TO PROVIDE FOR PENALTIES; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

#### End of Consent Agenda

#### F. MOTIONS:

MT-0019-2024 A MOTION TO APPOINT \_\_\_\_\_ TO THE COMMUNITY REINVESTMENT AREA HOUSING COUNCIL, SEAT 3, FOR A TERM OF THREE YEARS BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2027

## G. <u>RESOLUTIONS:</u>

RES-0049-2024 A JOINT RESOLUTION AND PROCLAMATION OF THE CITY OF GAHANNA, STATE OF OHIO, SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH)

#### H. ORDINANCES FOR INTRODUCTION / FIRST READING:

ORD-0095-2024 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE GAHANNA COMMUNITY IMPROVEMENT CORPORATION (CIC) FOR A TERM BEGINNING JANUARY 1, 2025, THROUGH DECEMBER 31, 2025, TO PROMOTE AND ENCOURAGE ECONOMIC ACTIVITY FOR THE CITY; AND DECLARING AN EMERGENCY

## I. ORDINANCES FOR SECOND READING / ADOPTION:

ORD-0065-2024 AN ORDINANCE ADOPTING APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF GAHANNA DURING THE FISCAL YEAR 2025

#### J. ORDINANCES FOR SECOND READING / EMERGENCY ADOPTION:

- ORD-0090-2024 AN ORDINANCE ESTABLISHING THE SALARIES FOR PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2025, THROUGH DECEMBER 31, 2025; AND DECLARING AN EMERGENCY
- ORD-0091-2024 AN ORDINANCE ESTABLISHING THE BENEFITS FOR PERSONNEL OF THE CITY OF GAHANNA, EFFECTIVE JANUARY 1, 2025; AND DECLARING AN EMERGENCY

## K. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:

- ORD-0093-2024 AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT AND EXECUTE PROPOSAL FOR ANCILLARY EMPLOYEE BENEFITS THROUGH METLIFE; WAIVING SECOND READING AND DECLARING AN EMERGENCY
- ORD-0094-2024 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A BARGAINING UNIT AGREEMENT FOR THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE NO. 9 FOR THE PERIOD OF JANUARY 1, 2025, THROUGH DECEMBER 31, 2027; WAIVING SECOND READING AND DECLARING AN EMERGENCY
- ORD-0096-2024 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE FRATERNAL ORDER OF POLICE (FOP) - OHIO LABOR COUNCIL (OLC) COLLECTIVE BARGAINING UNIT CONTRACT FOR THE PERIOD OF JANUARY 1, 2025 THROUGH DECEMBER 31, 2027; WAIVING SECOND READING AND DECLARING AN EMERGENCY

## L. CORRESPONDENCE AND ACTIONS:

- 1. Clerk
- 2. Council

#### M. <u>REPRESENTATIVES:</u>

- 1. Community Improvement Corporation (CIC) Renner, Weaver
- 2. Mid-Ohio Regional Planning Commission (MORPC) Weaver

2024-0262 Councilmember Weaver's MORPC Report to City Council 12.16.2024

## 3. Convention & Visitors Bureau (CVB) - Padova

#### 4. School Board (SB) - Jones

## N. OFFICIAL REPORTS:

- 1. Mayor
- 2. City Attorney

## O. COUNCIL COMMENT:

2024-0246 Councilmember Jamille Jones' Constituent Report - November 2024

Councilmember Bowers - Walk for Women Event Feb. 2, 2025

## P. <u>ADJOURNMENT:</u>